

## The Dynasty of Kohath

**Kohath's** mother may have been a **daughter of Pharaoh** (since **Kohath** was the father of the Dynasty).

The eternal Dynasty of the "**High Cohen**", the descendents of **Kohath**, was chosen to serve the "**God of Israel**", constantly watching, Day and Night, the ceremonies in honor of the "**Ark and the Covenant Tablets**", which were placed in the "Holy of Holies" of the "Meeting Tent" and later on, of "Temple I".

A most primary duty of the "**High Cohen**" was a daily documentation in the diary of the "**Ark and the Covenant Tablets**" -- called the "**Book of Jashar**" = ("Joshua" 10- -13) = the "**Book of the God of Israel**".

Above all, only a "**High Cohen**" or his direct children could handle the "**Ark and the Covenant Tablets**". It was no doubt remembered that no stranger was allowed to visit the inside of the "Meeting Tent" or of the Temple, and especially to touch the sacred "**Ark and the Covenant Tablets**".

### "Timelife"

For a Timeline of Egyptian Kings see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)  
Quotations are taken from the American English version of the Bible presented in [www.mechon-mamre.org/i/t/t0138.htm](http://www.mechon-mamre.org/i/t/t0138.htm)  
And [www.vatican.va/](http://www.vatican.va/).

4166- B.C. = **Month 1, spring** - The New Creation of **Adam I** = ("Genesis" 5- -2) = ("Chronicles I" 1- -1).

**Adam's I Dynasty:** = ("Numbers" 24- -17) = "**Sons of Seth**" = Balaam refers to Seth as the beginning of the dynasty in order to distinguish between the Creation of Adam and the consanguinity that followed.

**2048 + years** (“Genesis” 12- -10) = Abram went down into Egypt: **Pharaoh Inyotef II.**  
2118- B.C. = **Abram** at the age of 99 = (“Genesis” 17- -24) = circumcised and named **Abraham.**  
 (“Genesis” 18- -1-33)+(19- -1-29) = Sodom and Gomorra.

**1 + year** (“Genesis” 25- -7) = **Abraham lived 175 years.**  
2117- B.C. = **Abraham** at the age of 100 = (“Genesis” 21- -5) = begot **Isaac** = (“Genesis” 17- -17) = **Sarah**  
was **90 years old** when she gave birth to **Isaac.**

**60 + years**  
2057- B.C. = **Isaac** at the age of 60 = (“Genesis” 25- -26) = begot **Jacob** [at Canaan].

**71 + years** [Arithmetically “Biblical Time” based on Jacob’s age] = (“Genesis” 47- -9) = (130 years old).  
1986- B.C. = **Jacob** at the age of 71 = (“Genesis” 27- -19-35) = took the Blessing of **Isaac** from his  
twin brother **Esau**. Then, **Jacob** ran away to Paddan-aram = (“Genesis” 28- -5) = at  
Haran to live in the farm of his uncle **Laban.**

On his way, he had a Dream called “**Jacob’s ladder**” = (“Genesis” 28- -12-15) = It  
was not an ordinary dream but a “Night Vision” during which the God of his  
forefathers, **Abraham** and **Isaac**, spoke to him promising him and his  
descendants, the land he was lying on, under His “**Protective Blessing**”, as  
a vow of an “**Eternal Love**”.

## The descendants of “Jacob” born in Paddan-aram:

**8 + years**  
1978- B.C. = **Jacob** at the age of 79 = (“Genesis” 29- -32) = begot **Reuben.**

**1 + year**  
1977- B.C. = **Jacob** at the age of 80 = (“Genesis” 29- -33) = begot **Simeon.**

**1 + year**  
1976- B.C. = **Jacob** at the age of 81 = (“Genesis” 29- -34) = begot “**Levi**”.

**1 + year**  
1975- B.C. = **Jacob** at the age of 82 = (“Genesis” 29- -35) = begot **Judah.**

**1 + year**  
1974- B.C. = **Jacob** at the age of 83 = (“Genesis” 30- -6) = begot **Dan.**

**1 + year**  
1973- B.C. = **Jacob** at the age of 84 = (“Genesis” 30- -8) = begot **Naphtali.**

1 + year  
1972- B.C. = **Jacob** at the age of 85 = (“Genesis” 30- -11) = begot **Gad**.

1 + year  
1971- B.C. = **Jacob** at the age of 86 = (“Genesis” 30- -13) = begot **Asher**.

1 + year  
1970- B.C. = **Jacob** at the age of 87 = (“Genesis” 30- -18) = begot **Issachar**.

1 + year  
1969- B.C. = **Jacob** at the age of 88 = (“Genesis” 30- -20) = begot **Zebulun**.

1 + year  
1968- B.C. = **Jacob** at the age of 89 = (“Genesis” 30- -21) = begot **Dinah**.

### The “Eternal Israelite Generation March”:

**“Halley”** \*\*2 + years [Arithmetically “Biblical Time” based on Jacob’s age] = (“Genesis” 47- -9) = (130 years old).  
1966- B.C. = **Jacob** at the age of 91 begot **Joseph** = (“Genesis” 30- -24), {**Joseph’s Anniversary** coincides with the Jewish population in Persian Empire is saved from the evil lot destined for them by **Haman** = (“Esther” 9- -1)} = [Day 13 of month 12]. **Jacob** worked for **Laban** = (“Genesis” 31- -38) = **20 years** = A few days after **Jacob** begot **Joseph** he got an order from = (“Genesis” 31- -3-17) = God and His messenger: “Go back to Canaan”.

Later in that spring = (“Genesis” 31- -35) = on his way to Canaan **Jacob** was named “**Israel**” = (“Genesis” 32- -29) = by an angel with whom he wrestled. The name of that angel: “**Abishai**” appears on the ancient Egyptian drawing (probably documented by **Joseph**) on the north wall of the tomb of **Count Khnumhotep II** (3) at Beni-Hassan, Egypt. This drawing represents the historical event of “**The Israelite caravan coming into Egypt**”.

10 + years  
1956- B.C. = **Jacob** at the age of 101 = (“Genesis” 35- -18) = begot **Benjamin**.

20 + years (“Genesis” 41- -46) = **Joseph** at the age of [10+20] = 30 years.  
1936- B.C. = **Pharaoh Amenemhet II of Dynasty XII** when he dreamed the dream solved by **Joseph**. From that time (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)) **Year 27** of his reign, **Snusret II** as son of the King, **ruled together with his father...** participating in **Joseph’s** plan to save Egypt, as well as to save his father **Jacob**.

3 + years  
1933- B.C. = **Pharaoh Amenemhet II** passed away (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)).  
As a new **Pharaoh, Snusret II** gave **Joseph** a title = (“Genesis” 45- -8) = “**A father to Pharaoh**”: enthusiastic about **Joseph’s** monumental plan to dig a canal from the 15th Nome on the west side and parallel to the Nile, with the intention to develop an artificial oasis at “**Fayoum**”, so called “**Goshen**” = (“Genesis” 46- -34) = “**In the Land of Rameses**” = (“Genesis” 47- -11).

**6 + years** (“Genesis” 45- -6) = [“2 year now the famine has been”] = [3+6] = 9 years = [5 more years for famine].  
 1927- B.C. = **Jacob Israel** at the age of 130 = (“Genesis” 47- -9) = came into Egypt at **Year 6 of Snusret II:**  
**As fulfillment of a prophecy** = (“Genesis” 15- -13) = to settle **Israel** in Egypt. It was  
**Senusret II = “Pharaoh Khakheperre” of Dynasty XII** who ordered to settle **Israel** in **“Goshen”** at **“Fayoum”**. An Eternal historical documentation appears in the drawn message (probably documented by **Joseph**) on the north wall of the tomb of **Count Khanumhotep II (3)** at Beni-Hassan, Egypt, as a **“Point in Time”** -- **“In the year 6 of Pharaoh Khakheperre”**.



1<sup>st</sup> Person - probably Judah

A segment from the north wall in the tomb of Khnumhotep II at Beni-Hassan, Egypt (a copy)

In Hebrew, the meaning of **“Goshen”** is: A rich agriculture land with plenty of independent water sources, surrounded by a wide desert land for shepherds. In an artificial oasis like that, prepared by **Joseph**, the family of **Jacob** was kept safe and was able to increased its population from **70 descendants of Jacob** to be Great = (many) = (“Genesis” 47- -27). The digging of this canal, now called **“Bahr Yusef Canal”**, continued, as it seems, between **6 to 9 years**. **Count Khnumhotep II**, as a great monarch in the **Land of Rameses** (probably also an Egyptian **“Fortune Teller”**) and probably close to **Joseph**, willingly agreed to his King’s order and gave up his desert land at **“Fayoum”** (so called **“Pithom”** as **“Goshen’s”** city), in order to settle the family of **Jacob**, the father of his beloved ruler. Such an extraordinary event, to order an Egyptian land to strangers as proprietary = (“Genesis” 47- -11) = was exceptional in Egyptian history, and has never been documented again.

## “The Line of Kohath”:

Line of **“Long Living”**...

**Jacob** = (“Genesis” 47- -28) = at the age of 147 gave a **“Prophetic Blessing”** = (“Genesis” 49- -1-28) = to his children, using the symbol of the **“Line of Kohath”**.

In Hebrew, the name **Kohath** symbolizes the ability of **“Adam I Dynasty”** to live long and to be able to beget children well beyond the age of 100 years (as **Levi** begot his son at the age of 135).

In his blessing = (“Genesis” 49- -10) = to his son **Judah**, {**Joseph’s** “Savior Brother” = (“Genesis” 37- -26)} **Jacob** used an inflection of a verb originating from the name of **Kohath**, as he wished to expand upon the line of “**Long Living**”. Accepting this, one can believe that **Jacob** and **Joseph**, as prophets, knew that the “Jews” would exist as an “Eternal Nation”. **Levi** gave the name **Kohath** to his 2nd son, after “**Jacob’s Blessing**”, in a fashion of “A symbolical memorial documentation” -- to guide the developing memory of coming generations about the fact that he was able to beget a child at a very advanced age.

### The descendants of **Levi** Born in Egypt... “In the Line of **Kohath**”:

**5 + years** (“Genesis” 45- -11) = [1+4] = 5 years.  
 1922- B.C. = **Year 4 of Pharaoh Snusret III** = “**End of famine**”... At that “Point in Time” = **Levi** at the age of 54 (**Assumed age**) = begot **Gershon** [in Egypt, not in Canaan]. On the well-known list of the = (“Genesis” 46- -8-27) = **70 descendants of Jacob** = “**The Coming**” into Egypt -- the names of **Gershon** and **Kohath** are written, as if they were born in Canaan. But in Hebrew, the meaning of the name **Gershon** indicates: “**First born as an emigrant on a stranger’s land**”.

More than this: **parallel to the calculated age of Kohath** and his son **Amram**, appears a “Range of Time” which forces a fact of reality -- that these two were born in Egypt. One can say that when **Moses** wrote the “Book of Genesis” he preferred to document that list with the intention to convey a primary Hebrew symbol as **[Name]=[70]=[7]**, instead of just indicating a chronological list. Such an idea also fits the meaning of the Hebrew word “**The Coming**” which expresses “Eternal Descendants” more than just “Arriving”.

**12 + years** (“Genesis” 47- -28) = [1+4+12] = 17 years.  
 1910- B.C. = **Year 16 of Pharaoh Snusret III**. As **Jacob** was taken to his kindred, he was buried embalmed = (“Genesis” 50- -2) = as an “**Egyptian mummy**” in the “**Cave**” in the field = (“Genesis” 50- -13) = of “**Machpelah**” at Hebron, where = (“Genesis” 49- -31) = **Abraham** and **Sarah**, **Isaac** and **Rebekah** and **Leah** were buried.

In order to carry this burial out, **Joseph** and **Pharaoh Snusret III** marched the = (“Genesis” 50- -9) = Egyptian Army through “**The rode of Shur**” into Canaan. One must ask **why did Snusret III take “Shechem”** (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)) on that voyage at **Year 16** of his reign? One can only speculate, that perhaps **Joseph** wanted to prepare his future tomb.

**54 + years**  
 1856- B.C. = **Joseph** past a way = (“Genesis” 50- -26) = at the age of 110.

**15 + years** By force of the “Biblical Time Table” [1976 - 1841 = 135 years].  
1841- B.C = **Levi** at the age of 135 (Assumed age) = begot **Kohath**.  
**Kohath’s** mother might have been a young woman.  
**Kohath’s** mother may have been a **daughter of Pharaoh** (since **Kohath** was the father of the Dynasty).

A Biblical reader can find the use of the verb originating from the name of **Kohath** only in 3 places in the Bible, from which it is very clear that there is an intention to emphasize the line of “Long Living”:

1. = (“Genesis” 49- -10) = Nations on the “**Line of Kohath**” = “Long Living”: emphasizes the “long existence of nations”. [And then: a normal relationship between nations can develop “People’s Homage” = (“Genesis” 49- -10) = to each other].
2. = (“Proverbs” 30- -17) = a mother = on the “**Line of Kohath**” = “Long Living”: emphasizes the “advanced age of a very old mother”.
3. = (“Ecclesiastes” 10- -10) = an iron = on the “**Line of Kohath**” = “Long Living”: emphasizes the “advanced age of the iron”.

In light of this, one can believe that the “**Kohath’s Dynasty**” was established, based on this “**Long Living**” ability. (The same happened with “**Perez’s Dynasty**” - as **Perez** the son of **Judah**, was born in Egypt [not in Canaan]).

**2 + years** By force of the “Biblical Time Table” [135 + 2 = 137 years]  
1839- B.C. = **Levi** at the age of 137 (Assumed age) = begot **Merari** = (“Chronicles 1” 5- -27).  
**Merari’s** mother might have been a young woman.

The Hebrew meaning of the name **Merari** indicates: the bitter taste of coming death, as **Levi** was at the last days of his life.  
**Levi lived 137 years** = (“Exodus” 6- -16).

## The Dynasty of **Kohath**

The descendants of **Kohath** Born in Egypt . . . “In the Line of **Kohath**”:

**80 + years** By force of the “Biblical Time Table” [1759- B.C. = The end of Dynasty XII]  
1759- B.C. = **Dynasty XIII “The Hyksos”** = (“J. Plavius”) = “**The Kings of Shepherd**” took over Egypt.

**47 + years** By force of the “Biblical Time Table” [2 + 80 + 47 = 129 years]  
1712- B.C. = **Kohath** at the age of 129 (Assumed age) = begot **Amram**.  
**Amram’s** mother might have been a young woman.

The name of **Amram** indicates in Hebrew the highest status of “A Free Nation”, which increased its population from **70 lives** to be over **700,000**, during **215 years**, since “**Year 6 of Pharaoh Snusret II**” and under the **Hyksos Pharaohs of Dynasties XIII – XVII**.

**Amram** at the age of 124 (Assumed age) = took to wife **Jochebed** = (“Exodus” 6- -20). Unlike **Sarah** that at the age of 90 gave birth to **Isaac**, **Jochebed** might have been a young woman = (“Exodus” 2- -1) = from the House of **Levi**.

**Amram** = at the age of 125 begot **Miriam** [Assumed age according to = (“Exodus” 7- -7)].

**Kohath** begot = (“Chronicles 1” 5- -28) = **Izhar, Hebron and Uzziel** = (Based on data).

**4 + years**

1708- B.C. = **Kohath** passed away. As a “**Kohathitic**”: he lived **133 years** = (“Exodus” 6- -18).

**128 + years** By force of the “**Biblical Time Table**” [4 + 128] = 132 years.

1580- B.C. = **Amram** at the age of 132 (Assumed age) = begot **Aaron** = [Arithmetically based on = (“Exodus” 7- -7)] = “**Biblical Time**”. According to the “**Biblical Time Table**”: at this year **Pharaoh Tao II** was at war with the **Dynasty XVII** of the **Hyksos**.

At that “point in time” **Joseph** prophetic mission = (“Genesis” 45 - -7) = attained its goal: A “**Generations March**” of an “**Eternal Nation**” which lives on a “**Dictated Time Table**” was established as true history.

Obviously, **Abraham, Isaac, Israel, Joseph** and **Moses**, as prophets of the God of Israel, knew about such “**Ranges of Times**”, although they were not documented, as part of God’s design.

**1 + year**

1579- B.C. = Starting “**The New Kingdom**” of **Dynasty XVIII** ... = **End of the Hyksos**.

**Pharaoh Tao II** is: “**A new king over Egypt who knew not Joseph**” = (“Exodus” 1- -8).

And so... he ordered = (“Exodus” 1- -22) = “**Every son that is born ye shall cast into the river**”: so... he caused the “**Time of Oppression and Slavery**” = (“Exodus” 1- -14).

**For the next 82 years.**

**2 + years** By force of the “**Biblical Time Table**” [132 + 1 + 2 = 135 years]

1577- B.C. = **Amram** at the age of 135 (Assumed age) = begot **Moses** = (“Exodus” 7- -7) = “**Biblical Time**”. **Amram** as a “**Kohathitic**”: lived **137 years** = (“Exodus” 6- -20).

**The Pharaohs of Dynasty XVIII** through the coming **80 years**:

**Tao II**

**Kemose**

**Amenhotep I** in the 27<sup>th</sup> year of his reign he lost his First born son in the “**Makat Behorot**” epidemic.

Or was it **Thutmos III**? That had a First born child too...



**80 + years** (“Exodus” 7- -7) = **Moses** = (“Exodus” 7- -7) = at the age of 80.  
 1497- B.C. = **The “Exodus” by Moses** = (“Exodus” 12- -40) = **ended 430 years in “Goshen”**.  
 430 years = A “Range of Times” **as fulfillment of a prophecy** = (“Genesis” 15- -13).  
 (Documented 400 years – 30 are missing).  
**Moses** = (“Exodus” 7- -7) = **at the age of 80**.

## Some Major events on the “March of the Exodus” - by Days:

- A. **Matzoth** at the Evening of = (“Exodus” 12- -18) = “Day 14 of month 1” = **“Wednesday”**:
- B. 1. **At that Night = “Thursday”**: **Moses** took **Joseph’s bones** = (“Exodus” 13- -19).  
 2. **“Thursday at midnight”**: The LORD smote all the firstborn in the land of Egypt. And at **“Thursday morning”** the Israelites were setting out on their voyage from [A center at “Fayoum”] = **“Succoth”** = (“Exodus” 13- -20), and always camped by desert fountains.  
 3. **On Night 2**: The voyage camped = (“Exodus” 13- -20) = at **“Etham” = “Friday”**.  
 4. **On “Friday morning”**: The voyage marched to **“Baal-zephon”** = (“Exodus” 14- -9) = and at that evening - changed direction to **“Pi-Hahiroth”** = [G. Ataka].
- C. On Night 3 = **“Sabbath”**: “The God of Israel” divided the water of the western gulf of the **“Red Sea”** = (“Exodus” 14- -21).  
 1. The Israelites marched from **“Pi-Hahiroth”** through the ruptured sea = (“Exodus” 15- -22) = to the **“desert of Shur”** at Sinai, traveling there for **3 days** without finding water = (“Exodus” 15- -22).  
 2. **On Day 6**: The voyage marched south along the east shore of the **“Gulf of the Red Sea”** = (“Numbers” 33- -10).  
 3. **On Day 28**: The voyage marched northeast on the way to **“Rephidim”** = [in the center of Sinai].
- D. Day 31: **“Sabbath”** = (“Exodus” 16- -1) = **“Day 15 of month 2”**: The Israelite community **“Grumbled”**.  
**At that night**: The voyage camped = (“Numbers” 33- -12) = at **“Dophkah”**.
- E. Day 32: **“Sunday”** = (“Exodus” 16- -13-15) = the 1<sup>st</sup> **“Manna”** = one **omer** for each:  
 1. **At that night**: The voyage camped = (“Numbers” 33- -13) = at **“Alush”**.  
 2. **In the morning of Day 33**: the voyage marched to **“Rephidim”** = (“Numbers” 33- -14).
- F. Day 33: 1<sup>st</sup> camp at **“Kadesh”** **Moses** smote the rock = (“Exodus” 17- -6-7) = **“Massah and Meribah”**:  
 1. **“Rephidim”** = (“Numbers” 33- -14) = **“Kadesh”** = (“Numbers” 13- -26) = [Calls An Nakhl on wadi El-Arish].  
 2. **“Kadesh”** = (“Numbers” 13- -26) = (“Deuteronomy” 1- -19) = **“Kadesh-barneah”**.  
 3. **On Day 34**: The war with Amalek = (“Exodus” 17- -8).  
 4. **On Day 35**: The voyage marched south [through the valley of wadi El-Arish] for **11 days** = parallel to = (“Deuteronomy” 1- -2).
- G. Day 37: **“Two omers of Manna”** for each = (“Exodus” 16- -26) = as on **“Friday”**.
- H. Day 38: A **documentation** = (“Exodus” 16- -29-30) = of the 1<sup>st</sup> **“Holy Sabbath”**, as a **“Blessed Point in Time”** = (“Deuteronomy” 5- -14) = for the continuum of **“Sabbath” as part of the Eternal Time Table**.
- I. Day 46: = (“Exodus” 19- -1) = **“Day 1 of Month 3”** = **“Sunday”** = the voyage reached **“Mount Horeb”**.
- J. Day 51: = **“Friday”** = (“Exodus” 19- -16/20- -1-2) = “When it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud”... “And God spoke all these words, saying: I am the LORD thy God, who brought thee out of the land of Egypt”...



- K. Day 187 of the year **“Kippur”**: **Moses** received the **“Covenant Tablets” II** = (“Exodus” 34- -28-29). On the top of **Horeb**, the **“Mountain of God”** = [“G. Serbal” at the south of the “Feiran Oasis”].

It was God’s intention to establish an “Eternal True Connection” with the descendants of **“Israel” that He Loved**, using the **“Ark and the Covenant Tablets”** as **“A Place”** for **“His Voice to be Heard”** while He dictated His prophecies and answers about any kind of “Life Needed Questions”. The descendants of **Levi** were the chosen tribe to serve Him, obeying His rules to preserve such a “True Connection”. At the head of that tribe stood a **“High Cohen”** as a chief servant of the “God of Israel”, constantly watching Day and Night, the honorable ceremonies for the **“Ark and the Covenant Tablets” II** which was in the “Holy of Holies” of the “Meeting Tent” and later on, of “Temple’s I”. When a “High Cohen” passed away, his first-born child (who is the only one that can heritage “High Cohen” Post) immediately dressed his father’s garments on himself.

**1<sup>st</sup> High Cohen**                      **Aaron**:                      begot **Eleazar** = (“Chronicles 1” 5- -29).

### The “Tabernacle of the Tent of Meeting”:

**1 + year** [the Israelites camped at the foot of “G. Serbal” on the “Feiran Oasis”].  
 1496- B.C. = at Day 1 of Month 1 = (“Exodus” 40- -2) = **Moses** rose up the **“Tabernacle of the Tent of Meeting”**. **Moses** and **Aaron** brought the **“Ark and the Covenant Tablets” II** into the “Holy of Holies” = (“Exodus” 40- -20-21) = and then **“God’s cloud”** covered the “Meeting Tent”. A most primary duty of the **“High Cohen”** was a daily documentation in the diary of the **“Ark and the Covenant Tablets”** -- called the **“Book of Jashar”** = (“Joshua” 10- -13). In Hebrew, the intention of **“Jashar”** is: **“Correct”**. However, the word **“Jashar”** = the 1<sup>st</sup> three letters of the word **“Isra-el”** in Hebrew = appears as an adjective in order to identify “God” Himself as giving **Jacob** the name **“Israel”**. In light of this: the **“Book of Jashar”** is the **“Book of the God of Israel”**. Above all, no stranger was allowed to visit the inside of the **“Meeting Tent”**, especially no stranger was allowed to touch the **“Ark and the Covenant Tablets”**.

**+ 50 days** = (“Numbers” 10- -11-12) = [At Day 20 of Month 2] = The Israelites marched **11 days** = (“Deuteronomy” 1- -2) = to:  
 1496- B.C. = 2<sup>nd</sup> camp at **“Kadesh”** = (“Numbers” 13- -26) = (“Deuteronomy” 1- -19) = **“Kadesh-barneah”**:  
**+ 40 days** = **the Mutiny and Its Punishment** = (“Numbers” 14- -1-25). **“Kadesh”**, the fountain was = [An Nakhl on wadi El-Arish] = still active since **Moses’** 1<sup>st</sup> smite on the rock. So the Israelites camped there for many days = (“Deuteronomy” 1- -46) = then, their march **“turned to the Red Sea and compassed mount Seir”** = (“Deuteronomy” 2- -1) = for **1 Generation** as **38 years** = (“Deuteronomy” 2- -14).

**38 + years** (“Deuteronomy” 2- -14) = [1 **Generation** that was not allowed to enter Canaan].  
 1458- B.C. = 3<sup>rd</sup> camp at **“Kadesh”** = (“Numbers” 20- -1) = Month 1 of the last year in Sinai:  
**Miriam** passed away. **“Waters of Meribah”** = **Moses** smote the rock with his rod **“Twice”** = (“Numbers” 20- -11-13). Then the Israelites took the = **“way of Arabah”**  
 = [from Kadesh An Nakhl turned to the south through wadi El-Arish. Then turned to the =  
 (“Numbers” 21- -4) = eastern gulf of the Red Sea] = (“Deuteronomy” 2- -8) = **“from Elath and  
 from Ezion-geber”**, instead of passing through = (“Numbers” 20- -17) = the **“King’s  
 way”**, known as the **“Rode of Shur”** = (“Genesis” 16- -7) = [Suez - An Nakhl - Elath].

### The Last Year on Sinai Desert:

**+ 5 months**  
 1458- B.C. = (“Numbers” 33- -38) =

Day 1 of month 5 = (“Numbers” 20- -28) = upon the top of **“Mountain Hor”** = on the top of Mount **“Hor Hahar”**  
 [by the eastern gulf of the Red Sea “A Very High Hump” at the east of Sinai, near “Ein-Phortaga”] = **Moses** stripped **Aaron** of his garments = (“Numbers” 20- -22-29) = and put them upon **Eleazar**, then **Aaron** died and buried there.  
**Aaron** as a **“Kohathitic”**: **lived 123 years** = (“Numbers” 33- -29).

**+ 7 months**  
 1457- B.C. = (“Numbers” 33- -38) =

Day 7 of month 12 = (“Deuteronomy” 34- -1) = **Moses** went up unto **“Mount Nebo”** to the top of Pisgah; from there he saw all the promise land, and died there.  
 No man knoweth of his sepulcher unto this day.

**Moses** as a **“Kohathitic”**: **lived 120 years** = (“Deuteronomy” 34- -7).

**+ 33 days**  
 1457- B.C. = (“Joshua” 4- -19) =

Day 10 of Month 1 = The Israelites crossed **River Jordan** to the west bank, entering into Canaan.  
**“Camp Passover”** = (“Joshua” 5- -10) = **in Gilgal**.  
**End of “Manna”** = (“Joshua” 5- -12).

# The Dynasty of Kohath

## The “High Cohen’s” House of: Aaron = (“Chronicles 1” 5).

In the days of Moses...

**1<sup>st</sup> High Cohen**      **Aaron:**      begot **Eleazar** = (“Chronicles 1” 5- -29).

In the days of Joshua the son of Nun...

**2<sup>nd</sup> High Cohen**      **Eleazar:**      begot **Phinehas I** = (“Chronicles 1” 5- -29).

In the days of Ehud the son of Gera...

**3<sup>rd</sup> High Cohen**      **Phinehas I:**      begot **Abishua** = (“Chronicles 1” 5- -30).

In the days of Shamgar the son of Anath...

**4<sup>th</sup> High Cohen**      **Abishua:**      begot **Bukki** = (“Chronicles 1” 5- -31).

In the days of Deborah wife of Lappidoth...

**5<sup>th</sup> High Cohen**      **Bukki:**      begot **Uzzi** = (“Chronicles 1” 5- -31).

In the days of Gideon son of Joash...

**6<sup>th</sup> High Cohen**      **Uzzi:**      begot **Zerahiah** = (“Chronicles 1” 5- -32).

In the days of Gideon and Abimelech...

**7<sup>th</sup> High Cohen**      **Zerahiah:**      begot **Meraioth** = (“Chronicles 1” 5- -32).

In the days of Jair the Gileadite...

**8<sup>th</sup> High Cohen**      **Meraioth:**      begot **Amariah I** = (“Chronicles 1” 5- -33).

In the days of Jephthah the Gileadite...

**9<sup>th</sup> High Cohen**      **Amariah I:**      begot **Ahitub I** = (“Chronicles 1” 5- -33).

In the days of Samuel & King David...

**10<sup>th</sup> High Cohen**      **Ahitub I:**      begot **Zadok I** = (“Chronicles 1” 5- -34).

**Zadok I:** is the first-born child from **Ahitub’s I** 2<sup>nd</sup> wife.

410 + years

1087- B.C. = “Gone is the Glory” with the “Ebenezer’s fall” = (“Samuel 1” 4- -1).

**Ahitub’s I:** his first-born child, who inherited the post of the “High Cohen”, was **Eli** = (“Samuel 1” 14- -3). **Zadok I** = (“Chronicles 1” 5- -34) is the first-born child from **Ahitub’s I** 2<sup>nd</sup> wife.

**Eli:**      begot **Hophni** and **Phinehas II** = (“Samuel 1” 2- -34).

Philistines defeated Israel in the battlefield of **“Ebenezer”** = (“Samuel 1” 4- -2). **Hophni** and **Phinehas II** took the **“Ark”** with the **“Covenant Tablets” II** into the battlefield = (“Samuel 1” 4- -5).

At that horrible day - “**The Glory was Gone**” - Philistines captured the “**Ark**” as well as the “**Covenant Tablets**” II.

On that day, **Hophni** and **Phinehas II**, the sons of **Eli** = (“Samuel 1” 4- -11), were among the dead as fulfillment of a prophecy = (“Samuel 1” 2- -34). **Eli** himself also passed away on that historical day at the age of 98 = (“Samuel 1” 4- -15). The “**Ark**” and the “**Covenant Tablets**” II were held = (“Samuel 1” 6- -1) = for 7 months in the country of the Philistines. The Philistines were punished severely by God, until they had to return the “**Ark**” and the “**Covenant Tablets**” II to the Israelites in Beth-Shemesh = (“Samuel 1” 6- -3-21).

**20 + years** (“Samuel 1” 7- -2) = 20 years = [Still the Israelites = (“Judges” 13- -1) = “In the hands of the Philistines”].  
1067- B.C. = “**The Eben-ezer Stone**”: = (“Samuel 1” 7- -12).

**430 years since the Exodus** = a “Range of Time” is marked by an **Obelisk** erected by **Samuel** to indicate the historical victory on the Philistines.

**Samuel** became old = (“Samuel 1” 8- -1) = The Israelites demanded him to put on them a **King** = (“Samuel 1” 8- -5).

## Kings’ “Time Table”

Coinciding with the “**Book of Jashar**”: = (“Samuel 2” 1- -18)

**Arithmetically based on David’s age** = (“Samuel 2” 5- -4-5).  
**2 + years** = **Samuel** became old = (“Samuel 1” 8- -1) =  
The Israelites demanded him to put on them a **King** = (“Samuel 1” 8- -5):  
“...now make us a king to judge us like all the nations”.

1065- B.C. = **Saul**, son of **Kish** - **1<sup>st</sup> King**.

As God’s preference was to have a King who was a **prophet** so that His Spirit would be on him, He chose **Saul**. But **Saul** did not obey God’s order to attack Amalek and not to spare them = (“Samuel 1” 15- -3).

### David and Goliath:

**1 + year** (“Samuel 1” 14- -47) = **Saul** fought against all his enemies, and especially against the Philistines.  
1064- B.C. = **David** was at the age of 27 when **Samuel** rushed upon him the “**Spirit of God**” = (“Samuel 1” 16- -13).

A few weeks later **David** killed **Goliath** = (“Samuel 1” 17- -49).

## David a King in Hebron:

2 + years (“Samuel 1” 13- -1) = Saul’s reign lasted 2 years [and several months - based on David’s age].  
1062- B.C. = **David** at the age of 29 + 6 months = (“Samuel 2” 5- -5) = a **King in Hebron** for 6 months.

1/2 + year = 6 months = (“Samuel 2” 5- -4-5).

1. 1061- B.C. = **David** at the age of 30 = (“Samuel 2” 5- -4-5)= (“Kings 1” 2- -11) = a **King in Hebron**.  
**For 7 years.**

7 + years

“Halley” \*\*1054- B.C. = **David a King in Jerusalem**  
**For 33 years** = (“Samuel 2” 5- -5) = at the age of 37.

14 + years [Assumed according to: “I am but a little child” = (“Kings 1” 3- -7) = and David age]  
1040- B.C. = (Assumed age) = **David** at the age of 51 begot **Solomon** = (“Samuel 2” 5- -14).

18 + years (Assumed according to documented date of birth).  
1022- B.C. = **Solomon** at the age of 18 = c/o (“King 1” 14- -21) = begot **Rehoboam**.

## The Mutiny of Absalom:

1 + year

1021- B.C. = **David: “After a period of 40 years”** = (“Samuel 2” 15- -7) = **as a King in Hebron and Jerusalem.**

At that “Time”: **Absalom** as successor of **David** conspired a mutiny under Ahithophel’s “Best Advice”. But the “God of Israel” had ordained to defeat Ahithophel’s “Best Advice” = (“Samuel 2” 17- -14). **The power of Destiny is:** = “But by every thing that proceedeth out of the mouth of the LORD” = (“Deuteronomy” 8- -3): So **Gad** = (“Samuel 2” 24- -18) = gave **King David** a **prophecy** that forced **David** to buy “The threshing floor” at the “**Top of the Mountain**” from **Araunah** the King of **Jebusite** = (“Samuel 2” 24- -24).

## “At the Top of the Mountain”:

+ 1 month (Assumed days) [according to = (“Samuel 2” 15- -7)].

1021- B.C. = **Absalom’s mutiny** failed; a few days later, **David, at the** = (“Samuel 2” 15- -7) = **age of 70**, bought “The Threshing Floor” at the “**Top of the Mountain**” from **Araunah** the King of **Jebusite** = (“Samuel 2” 24- -24). In those days, for such a place to be a perfect area for threshing, it would have had to be a **flat surface**. Logically, one must conclude that the **huge, artificial rock** that stands “**At the Top of the Mountain**” (in present days “**The Foundation Stone**”) could not have existed then.

Also, **King Solomon** could not have built a “Temple” for the “**God of Israel**” whose primary law is: = (“Zechariah” 4- -6) = “**But My Spirit**”: with such a rock in the midst of its “Holy of Holies”. Especially, the area of the “Holy of Holies” in “**Temple I**” = **20x20 Cubits** = (“Kings 1” 6- -20) = would not be able to cover the area of this artificial rock, as it is much wider. Hence, it must be concluded that such a rock did not exist at that time. In light of this, the “**Capstone**”: = (“Zechariah” 4- -7) = “**At the Top of the Mountain**” is -- this **huge artificial rock** (in present days “**The Foundation Stone**”) that was constructed under the orders of the “**God of Israel**” aS = (“Isaiah” 28- -16) = “**A Touchstone**” in preparation for the “**Judgment Day**” = (“Malachi “ 3- -17) = **as fulfillment of a prophecy**.

**Ahitub I** - lived long as a “**Kohathitic**”: he passed away at the **age of 180**.  
(An undocumented date).

+ **Days** = [On assumption according to = (“Samuel 2” 15- -7)].

2. 1021- B.C. = **Solomon**, son of **David**, at the age of 19 = [On assumption according to: “I am but a little child” = (“Kings 1” 3- -7) = **and David age**] a **King in Jerusalem**.  
**For 40 years** = (“King 1” 11- -42).

It was on the day that **Ahitub I** passed away, when **King Solomon** ordered to bestow the post of “High Cohen” on **Zadok I** = (“Kings 1” 2- -27+35) = instead of **Abiathar** as fulfillment of a prophecy that came to **Samuel** about the house of **Eli** = (“Samuel 1” 3- -11-14) =

(“Ezekiel” 44- -15-16) = “But the priests the **Levites**, the sons of **Zadok** that kept the charge of My Sanctuary when the children of Israel went astray from Me, They shall come near to Me”...

## The Dynasty of **Kohath**

### The “High Cohen’s” House Of: **Zadok I** = (“Ezekiel” 44- -15).

In the days of King **Solomon** ...

**11<sup>th</sup> High Cohen**      **Zadok I:**      begot **Ahimaaz** = (“Chronicles 1” 5- -34).

In the days of King **Solomon** ...

**12<sup>th</sup> High Cohen**      **Ahimaaz:**      begot **Azariah I** = (“Chronicles 1” 5- -35).

In the days of King **Solomon** ...

**13<sup>th</sup> High Cohen**      **Azariah I:**      begot **Johanen** = (“Chronicles 1” 5- -35).

In the days of King **Solomon** ...

**14<sup>th</sup> High Cohen**      **Johanen:**      begot **Azariah II** = (“Chronicles 1” 5- -36).

(An undocumented date) = (“Kings 1” 3- -1) = **Solomon** married the daughter of **Pharaoh Psusennes I**.

# “Temple I” in Jerusalem:

“Ranges of Times” = written in the **“Book of Jashar”**  
For **430 years** = (“Ezekiel” 4- -4-6).

**4 + years** (“Kings 1” 6- -1) = [Year 4 in the Month 2 of **“Ziv”**].  
1017- B.C. = (“Kings 1” 6- -1) = **480 years since “Exodus” - King Solomon began “Temple I”**.

**8 + years** [At Month 8 of **“Bul”**] = (“Kings 1” 6- -38) = [7] + [At Month 7 of **“Ethanim”**] = (“Kings 1” 8- -2) = [1] = 8 years.  
1009- B.C. = **Azariah II** = (“Chronicles 1” 5- -36) = brought the **“Covenant Tablets” II** inside the **“Ark”** = (“Kings 1” 8- -6-9) = into the **“Holy of Holies”** at Month 7 of **“Ethanim”**.  
And **“God’s cloud”**... covered **“Temple I”** = (“Kings 1” 8- -10-11).

Continuation of: **The “High Cohen’s” House Of: Zadok I** = (“Ezekiel” 44- -15).

In the days of King **Solomon**...

**15<sup>th</sup> High Cohen**

**Azariah II:** begot **Amariah II** = (“Chronicles 1” 5- -37).

In the days of King **Asa**...

**16<sup>th</sup> High Cohen**

**Amariah II:** begot **Ahitub II** = (“Chronicles 1” 5- -37).

In the days of King **Jehoshaphat**...

**17<sup>th</sup> High Cohen**

**Ahitub II:** begot **Zadok II** = (“Chronicles 1” 5- -38).

In the days of King **Jehoram**...

**18<sup>th</sup> High Cohen**

**Zadok II:** begot **Shallum** = (“Chronicles 1” 5- -38).

**Jehoiada** who hid the Baby = (“Chronicle 2” 23- -13) =  
**King Joash** = (“Kings 2” 11- -4) = from his grandmother  
**Queen Athaliah** = (“King 2” 8- -18) = the daughter of  
**Ahab** [She was not the daughter of **Omri** = (“King 2” 8- -26)].  
**Jehoiada** as a **“Kohathitic”**: lived **130 years**  
= (“Chronicles 2” 24- -15).

In the days of Queen **Athaliah**...

**19<sup>th</sup> High Cohen**

**Shallum:** begot **Azariah III** = (“Chronicles 2” 26- -20).  
**He** was not = (“Chronicles 1” 5- -39) = the father of **Hilkiah**.

**Shallum** hid (from **Queen Athaliah**) the Book of the Law in the House of God” = [The Book of **Moses** “Deuteronomy”].



In the days of Kings **Uzziah & Hezekiah...**

**20<sup>th</sup> High Cohen**

**Azariah III:** begot **Hilkiah** = (“Chronicles 2” 34- -9).  
**He was not** = (“Chronicles 1” 5- -40) = the father of **Seraiah**.

In the days of Kings **Hezekiah & Josiah...**

**21<sup>st</sup> High Cohen**

**Hilkiah:** begot **Seraiah** = (“Kings 2” 22- -8)+(23 - -3 - 4).  
**He was not** = (“Chronicles 1” 5- -39) = the father of **Azariah III**.

**381 + years**

628- B.C. = **“Jeremiah”** (son of **Hilkiah**) = (“Jeremiah” 1- -2) = “13 Years of **Josiah’s** reign”.  
“In the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign”...

**5 + years** (“King 2” 22- -3) = “18 Years of **Josiah’s** reign”.

623- B.C. = **Josiah** at the age of 26 = (“King 2” 22- -8) = when **Hilkiah** said: “I have found the Book of the Law in the House of God” = [The Book of **Moses** “Deuteronomy”].

## “A new Covenant”:

When the King stood by **“His Pillar”** = (“King 2” 23- -3-23).

**17 + years**

606- B.C. = [In the year 3 of **Jehoiakim**] = (“Daniel” 1- -1) = **Nebuchadnezzar II**  
**a King in Babylon** = (“Jeremiah” 52- -12). From that year, **Jehoiakim** became a  
servant of **Nebuchadnezzar II** at **Babylon** = (“King 2” 24- -1) = **for 3 years**.  
**Daniel** went with **Jehoiakim** to exile in **Babylon** = (“Daniel” 1- -1-7).

**1 + year**

605- B.C. = In **Babylon Daniel** solved the 1<sup>st</sup> dream of **Nebuchadnezzar II** at year 2 = (“Daniel” 2- -1).  
Then **[Like Joseph]** **Daniel** became the ruler of the **Babylonian Empire** = (“Daniel” 2- -48).

**“Jeremiah”** = “And these nations shall serve the king of Babylon seventy years”... (“Jeremiah” 25- -11).

When **Jehoiakim** came back to **Jerusalem** he turned and rebelled against  
**Nebuchadnezzar II...**

**For 7 years.**

**7 + years** (“King 2” 23- -36) = [3+1+7] = 11 years of **Jehoiakim**.

**20. “Halley”** \*\*598- B.C. = **Jehoiachin**, son of **Jehoiakim**, at the age of 18 a **King in Jerusalem**.

**For 1/4 year** = (“Kings 2” 24- -12).

**22<sup>nd</sup> High Cohen Seraiah:** begot **Jehozadak** (“Chronicles 1” 5- -41).

**1/4 + year = 3 months** in the summer.

**Nebuchadnezzar II** sent **Jehoiachin** to exile in **Babylon** accompanied by a large group of **Judea’s Elites**.

**Among them** (as a little child) **Mordecai** = (“Esther” 2- -5-6).

**21. “Halley” \*\*598- B.C. = Zedekiah,** son of **Josiah,** at the age of 21 a **King in Jerusalem.**

**For 11 years** = (“King 2” 24- -18).

**11 + years** “Kings’ Ranges of Times” coinciding with the “Book of Jashar” = (“Ezekiel” 4- -4-6).  
**587- B.C. = 430 years** = (“Ezekiel” 4- -4-6) = (390+40) = **the “Lifetime of Temple I”** which appears as a “Range of Time” that proves the **fulfillment of all the prophecies** = (“Prophetic Books”) = parallel to the documentation of **David’s dynasty** = (“Kings Books 1+2”) = as they were both destroyed on the same “Time”.

**Zedekiah** ran away from **Nebuchadnezzar II** but was captured, and his eyes were taken out in exile = (“King 2” 25- -6-7).

**In the summer: “Temple I” was destroyed by Nebuchadnezzar II King of Babylon,** at year 19 of his reign = (“Jeremiah” 52- -12). At that “Point in Time” **Nebuchadnezzar II** sent the majority of **Judea** and **Jerusalem** to exile in Babylon.

**23<sup>rd</sup> High Cohen Jehozadak:** he went to Babylon’s exile = (“Chronicles 1” 5- -41).

With the intention to keep strangers away from the exposed “Place” of the “Spirit” -- **22<sup>nd</sup> High Cohen Seraiah** buried the “Ark and the Covenant Tablets” inside a huge artificial rock -- “The Touchstone” (in present days “The Foundation Stone”) that was ordered to stand = (“Isaiah” 28- -16) = at the “Top of the Mountain”.

**Nebuchadnezzar II** = (“King 2” 25- -18-21) = executed **Seraiah**.

**“A Destroyed Temple” for 70 years:** (“Jeremiah” 25- -11-12)

(“Jeremiah” 44- -30) = **Pharaoh (Hophra) Apries.**

**26 + years** (“Psalms” 137) = “Praying and weeping by the rivers of Babylon’s Exile”.  
**561- B.C. = “Kings 2” 25- -27) = 37 years** since **Jehoiachin** was sent to exile.

When **Evilmerodach King of Babylon** raised **Jehoiachin** up from prison.  
In **Babylon Jehoiachin** = (“Chronicles 1” 3- -17) = begot **Assir** that begot **Shealtiel**.  
And **Shealtiel** = (“Ezra” 3- -2) = begot **Zerubbabel**.

As it says in the **prophecy** of **Jeremiah** about **Jehoiachin** = (“Jeremiah” 22- -30) = “No descendant of his shall achieve a seat on the throne of David”...

**Zerubbabel** could not be a king on **David’s Dynasty...**

**23<sup>rd</sup> High Cohen Jehozadak:** begot **Joshua** = (“Ezra” 5- -2). (In **Babylon**).

**24 + years** “A Spiritual Center based in Babylonian exile”

537- B.C. = **Year 1 of Cyrus II** = (“Ezra” 1- -1-4) = **“The Declaration of Cyrus II”:**  
**“Temple II” is allowed, “To be built” in Jerusalem. “Zerubbabel and 24<sup>th</sup> High Cohen Jeshua”** = (“Ezra” 2- -2) = came from Babylon to Jerusalem and they began the construction of “Temple II”. (“Ezra” 4- -5) = **Cyrus II** suspended the work on the House. Also, later, **Ahasuerush** = (“Ezra” 4- -6 + 7) = he is **Artaxerxes = Cambyses**, suspended all work until the **2<sup>nd</sup> year of Darius I** = (“Ezra” 4- -24).

**2 + years** “Zerubbabel and **Jeshua** the 24<sup>th</sup> High Cohen still in Jerusalem”.  
535- B.C. = **Year 3 of Cyrus II** = (“Daniel” 10- -1-6) = **“A Man Dressed in Linen” = “Abishai’s”** 1<sup>st</sup> speech:

**13 + years** “Zerubbabel and **Jeshua** the 24<sup>th</sup> High Cohen still in Jerusalem” = “Esther” = not a word about “Temple II”.  
**“Halley” \*\*522- B.C. = Purim = Spring = Day 13 of month 1** = (“Esther” 3- -7-12) = **Year 12 of Ahasuerush = Cambyses**.  
Cambyses’s reign started in **Susa (Susiana)** while his father **Cyrus II** ruled in **Babylon**.

**+ 12 months** = [since **Halley’s\*\*** = Day 13 of month 12 = for 12 months the horrified Jews were praying = (“Esther”4- -3)].  
521- B.C. = Day 13 of month 12 = (“Esther” 9- -1) = **A Reversal at Joseph’s 1445<sup>th</sup> Anniversary**.

**3 + years** [at the end of the 3<sup>rd</sup> year] = Daniel in the “Den of Lions” = (“Daniel” 6- -17).  
518- B.C. = **Year 1 of Darius I** = (“Daniel” 11- -1)+(12- -6-7) = **“A Man Dressed in Linen” = “Abishai’s”** 2<sup>nd</sup> speech:  
**Daniel heard Gabriel’s Visions** = (“Daniel” 9- -26) **“An anointed shall be cut down” = “No Spirit”...**

(“Daniel” 9- -24-26) = “Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place”... “Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times”... “And after the threescore and two weeks shall an anointed one be cut off, and be no more”...

**The Dynasty of “King David”... was ended... and will not exist any more...**

## **“Temple II Range of Time” for 587 years:**

**1 + year** “Haggai and Zechariah’s “But My Spirit” prophecies = [Yes, “Zerubbabel lift up the Capstone”].  
517- B.C. = **Year 2 of Darius I** = (“Zechariah” 1- -1) = (“Ezra” 4- -1-24) = **continuation of “Temple II”**.

$(50+2+13+1+3+1) = A$  "Range of Time" of = **70 years** = ("Zechariah" 1- -12) = as fulfillment of **Jeremiah's prophecy** = ("Jeremiah" 25- -11-12).

**24<sup>th</sup> High Cohen Jeshua: he** and **Zerubbabel** built "Temple II" = ("Ezra" 5- -2) = in Jerusalem, while [following = ("Jeremiah" 22- -30) = **Jeremiah's prophecy** and **Gabriel's speech** = ("Daniel" 9- -24-26)] -- **Zerubbabel** was not able to lift up the "**Capstone**" = ("Zechariah" 4- -7) = (in present days "**The Foundation Stone**") which remained at the top of the "Temple Mountain". Thus, "Temple II" was constructed on the northern side of that "**Capstone**". "Temple II" was completed after 4 years = ("Ezra" 6- -15). Later, **King Herod** constructed a "New Temple" above that "**Capstone**". (Herod's origin was from **Esau Dynasty** and the temple he constructed was a "Roman House").

However, that "**Capstone**" is still "**A Touchstone**" (sacred to the **Islam**) and is still ready for the "**Judgment Day**". In light of this, no one "**But His Spirit**" will lift up this huge rock, as the intention of the "**God of Israel**" will be to give back the "**Ark and Covenant Tablets**" into the hands of the "**High Cohen**".

**38 + years** "An Honorable Spiritual Center in Babylon".

479- B.C. = ("Ezra" 7- -7) = at year **7 of Xerxes, Ezra**: at the age of 111 came to **Jerusalem**.

**Seraiah**: he was a father of **Ezra**, from the "**line of Kohat**" = ("Ezra" 7- -1).

**162 + years** 1. "A Spiritual Center of **Ezra** and **Nehemiah** in Jerusalem". 2. "A Spiritual Center in Babylon".

317- B.C. = **The Empire of Alexander The Great was divided between 4 successors** = ("Daniel" 8- -22).

**"The Period of Wrath"** = ("Daniel" 8- -19) = **"For at the appointed Time"**:

**152 + years** = "The period of Greek influences".

**165 + years** = "**The Maccabees Kingdom = House of Hashmonaim**."

**70 + years** = "**The Mission of Jesus and his Apostles influencing the Human Race**".

70 A.C. = "**Temple II**" Destroyed by "**Titus**" Emperor of Rome.

**552 + years** = "A Dark Exile in Europe, Northern Africa and Asia".

**1326 + years** = "**The Islamic Mission of Muhammad influencing the Human Race**".

1948 A.C. = **Day 5 of Month 2, spring: "The State of Israel" Declaration of Independence:**

A "Range of Time" = ("Daniel" 12- -11) =  $(1290+1175) = 2465$  years, indicates a special fulfillment of a prophecy that **Daniel** heard on "**Abishai's**" **2<sup>nd</sup> speech** that is parallel to a "Range of Time" of **103 generations** since **Jacob** wrestled "**Abishai**" and was named "**Israel**".

**55 + years** ("Isaiah" 43- -5-6) = ["Jews from all over the world coming back to their Fathers Land"].

2003 A.C. = **3500 years since the "Exodus"** = a "Range of Time": Standing at the dawn of "**A New Creation**" = ("Isaiah" 66- -22)... Together with the living sons of the "**House of Zadok I**"...

**4 + year** (“Daniel” 12- -1) = “It shall be a Time unsurpassed in distress since nations began”... = **The Terror.**  
**2007 A.C.** = **Spring... of Terror...** as a preparation for **“The Last War”...** = (“Ezekiel” 38/39) = by  
**“Gog, of the land of Magog”...** “The chief prince (in Persia) of Meshech and Tubal”...

**6173 years since the creation of Adam I – (while the traditional account is missing 406 years).**

(“Daniel” 9- -26-27) = “And the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined”... “And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment”...

(“Daniel” 12- -7) = “And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished”...

So we can wish that... **“The Touchstone”... “Shall break into pieces”...** And then the **“God of Israel”** will give back the **“Ark and Covenant Tablets”** into the hands of the **“High Cohen”**... [A son from...“the sons of **Zadok I**” = (“Ezekiel” 44- -15)]... as it is a condition for building **“His House”**...

**“For My house”**

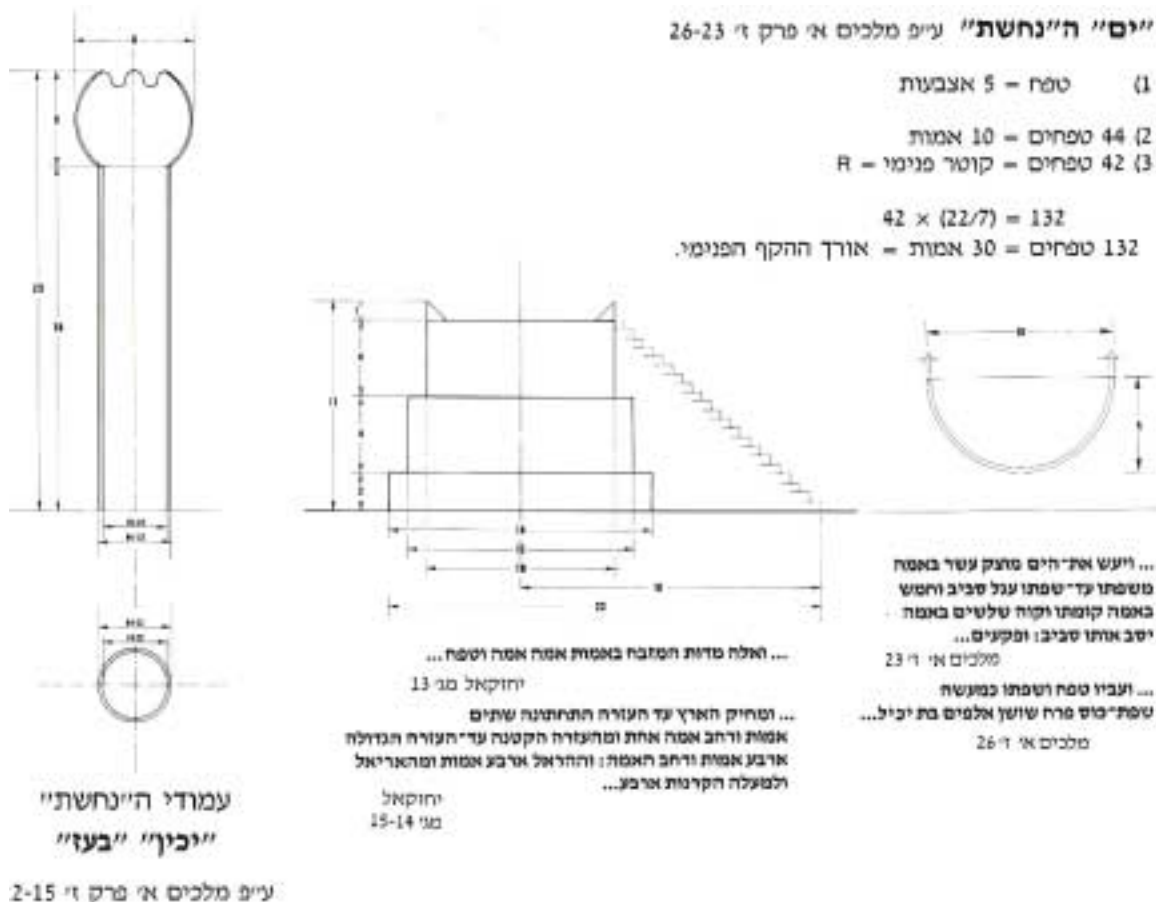
**“Shall be called a house of prayer for all peoples”...** = (“Isaiah” 56- -7)

(Drawings of “His House” at: <http://www.tora.us.fm/tnk1/sofrim/rami/yx-4048.html>).

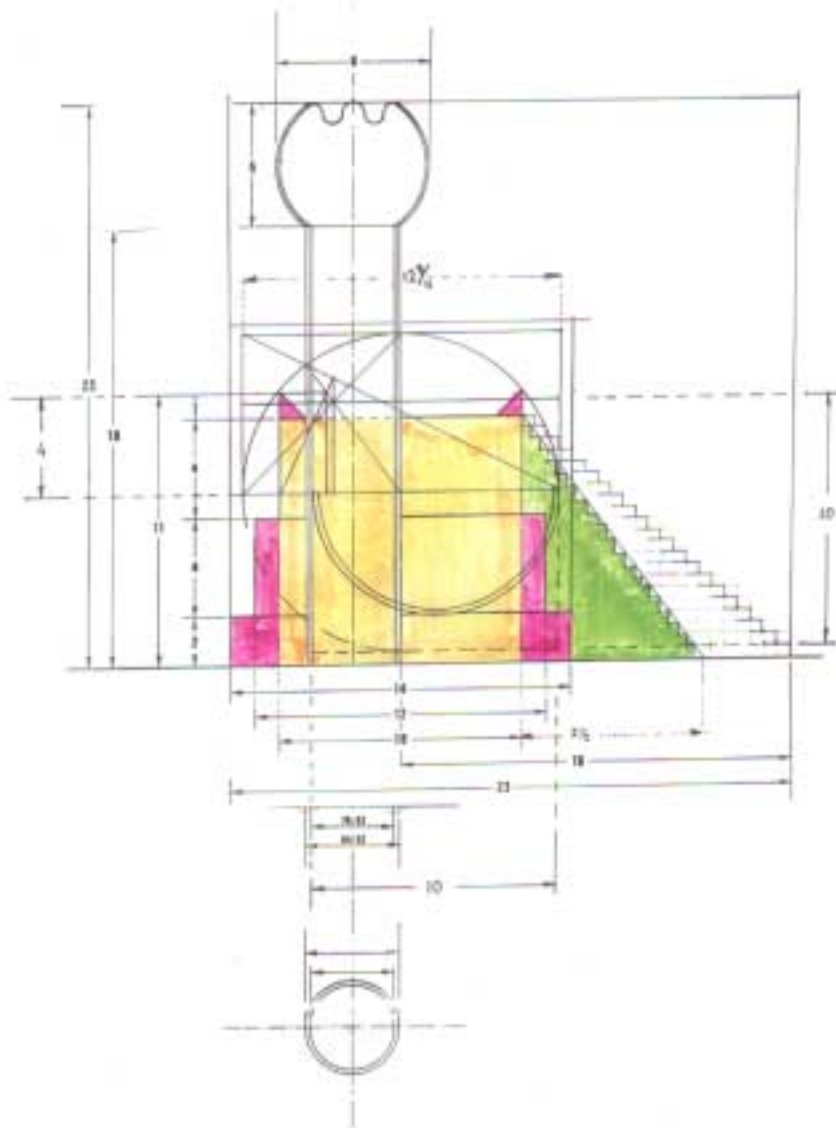
**“A Pillar”**

**“The Altar”**

**“The Molten Sea”**



**“Boaz”** = (“Kings 1” 7- -15-22) = **“King’s Pillar”** = [(“King 2” 23- -3) = (“Chronicle 2” 23- -13)].



**“One Casting, One Measure, and One Form”** = (“Kings 1” 7- -37).