

A segment from the north wall in the tomb of Khnumhotep II at Beni-Hassan, Egypt (a copy)



**Rami Nir; “Israel” 2007. ©**

My thanks to my daughter  
For her curiosity,  
Her questions,  
And her help.

To whom it may concern: **Bahr Yusef**

A historical, eternal document, written in **ciphers** = **[22+15]**, appears as the opening of an ancient Egyptian message, above a drawing of a mysterious “**Asiatic Caravan**” on the north wall of the tomb of **Count Khnumhotep II** (3) at Beni-Hassan, Egypt.

However, when looking beyond numbers per se, it becomes apparent that the ciphers considered here are in fact an encrypted message, written as part of the **Hebrew numerological system**, representing the Name of “**Jacob**” = **[“Israel”]=[22+15]**.

**Ms. Janice Kamrin**, a well-known explorer of ancient Egypt, presents in her fascinating book, “**THE COSMOS OF KHNUMHOTEP II At Beni-Hassan** (1999)”, an interesting interpretation regarding this mysterious “**Asiatic Caravan**” (pages 93 – 96). **Ms. Kamrin** especially proposes her view on the subject of the **ciphers [22 + 15] = 37**: these, she believes, must simply be only the number of people who were part of the caravan. Undoubtedly, as a logical conclusion, **Ms. Kamrin** could think nothing else. Similarly to the expert explorers of ancient Egypt, **Goedicke** and **Kessler** (page 94 - 95), **Ms. Kamrin** does not reach a clear conclusion as to the undoubtedly historical event depicted by this drawing.

Clearly, a conclusion about any historical event must be based on a significant and conclusive fact. Such a fact does appear in the written message accompanying the drawing: a specific **Point in Time** – “**In the year 6 of Pharaoh Khakheperre**”, known as **Senusret II of Dynasty XII** (page 93). Based on this, one can claim that this message was intended to document an “**Eternal Historical Event**” for generations to come.

**Ms. Kamrin's** work is abundant with facts regarding this specific section of the tomb, and all the required proofs for making the desired historical connection between **Jacob "Israel"** and the caravan are available. However, no archeological finding can be directly attributed to the Israelite's time in Egypt, since the **XVIII Dynasty of Pharaohs: "Who did not know Joseph"** = ("Exodus" 1- -8) = erased any evidence to his existence following the Exodus.

It was no other than **Joseph**, the beloved ruler of ancient Egypt, who had the historical responsibility to guide the developing memory of coming generations. And it is his name which allows us to establish that such a man did in fact exist, and that such a responsibility was taken: it is the name that was preserved under the orders of **Pharaoh Senusret II** (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)) as the title of a historical monument, the **"Bahr Yusef" Canal**. This canal follows the Nile from the 15th Nome and runs parallel to the great river's western bank, ending at lake Karun (the ancient lake Moeris), for the purpose of developing an artificial oasis at "Fayoum" (see map at the bottom).

**In light of this, let us examine the symbols appearing in the drawing as "The Israelite's Caravan":**

A. **The Background:** On the north wall of the tomb of **Count Khnumhotep II (3)** at Beni-Hassan Egypt, one can find six horizontal rows that symbolize a "Joyous Life Time" at the **"Black Continent"** = ("psalms" 105- -23), under the powerful monarch **Khnumhotep II**.

B. **The Caravan:** The face of a large-scale figure of the Great Black Count is welcoming the caravan which includes **pale-skinned people** dressed in **"Striped Skirts"** = ("Genesis" 45- -22) = appearing at row (3). The artist designed these people as to express a "Semitic Line of Head, Shape of Beards and Body language" (page 93).

Symbolically, this caravan includes: **8 men + 3 children + 4 women**, numbers which correspond to the **11 brothers of Joseph + 4 Mothers of Jacob's family**.

C. **The Offerings:** Two pale-skinned persons (page 94), at the head of the caravan proposing to the Count a **"Young Ibex"** = a symbol of = ("Genesis" 46- -34) = the **"Shepherd's family"** and a **"Young Hind"** = a symbol of = ("Song of Songs" 2- -7) = the **"Israelite's vow"**. The men on the caravan carry original weapons and the last pale-skinned person on is an archer, holding a bow (page 93). The person in front of him holds an ancient harp. Those items, as well as the designed **she-asses**, symbolize the **"Honorable"** status of the family, as fitting this historical event. A Biblical documentation = ("Genesis" 45- -17-23) = points to orders coming from **Pharaoh and Joseph: "To send Wagons, 10 donkeys, and 10 she-asses"** for **Jacob's** voyage.

D. **The Text:** According to **Ms. J. Kamrin**, two black Egyptian officials lead the caravan, in front of the pale-skinned people. The first, **Neferhotep** "son of the

Count”, extends a sheet of papyrus as a letter from **Pharaoh Khakheperre** to his father, **Count Khnumhotep II** [probably that order to give the **Land of Goshen as proprietary to Israel** = (“Genesis” 47- -11)]. The second, **Khaty**, is “the Overseer of the hunters” (page 93). Undoubtedly, the presence of these two Egyptian officials, and especially of the Count’s son, proves a positive interest from the part of **Pharaoh Khakheperre** in this caravan. **Ms. Kamrin** proposes her translation for the text of the letter, which appears above the drawing of the caravan: “**37 Asiatics arriving from Shu, and bringing black eye-paint, in year 6 under the Majesty of Horus, Uniter of the Two Lands, King of Upper and Lower Egypt Khakheperre**” (page 93).

- E. **The Gift:** The first thing to consider is the interesting riddle: why the gift of “**black eye-paint**” to **Count Khnumhotep II**? **Ms. Kamrin** proposes **Goedicke’s** point of view: as “**black eye-paint**” originated from Egypt, it is unlikely that the people on the mysterious “Asiatic Caravan” were merchants of such a commodity. **Goedicke** strongly believes that they were “**New Emigrants**”, perhaps a group of workers on arrival into Egypt (page 94). As a reliable “Time Table” was missing for making the desired historical connection to “Israel’s caravan”, **Goedicke** contented with the notion of “**Emigration**”.

However, one can find the uses of “**black eye-paint**” as an ancient Middle Eastern custom, which appeared in the ceremonies of “Fortune-Telling”, “Futurism” and “Prophecy” as used by = (“Kings 2” 9- -30) = “**Queen Jezebel**”. Therefore, as a symbolical act, the offering of “**black eye-paint**” indicates a fulfillment of a prophecy dictated by God regarding “Israel in Egypt” = (“Genesis” 15- -13). As another possible idea, **Khnumhotep II** could probably have been an Egyptian “Fortune Teller” himself.

- F. **The Location:** In her translation **Ms. Kamrin** proposes: “**Arriving from Shu**” as a place. But as a “Biblical Reader”, we can find = (“Genesis” 16- -7) = “**The rode of Shur**” as the main road which crosses the “Sinai Desert” from East [Eilat - Sues] to West, to ancient Egypt. Also it is well known that the “**Desert of Shur**” is an arid desert = (“Exodus” 15- -22) = found on the Eastern side of “**Baal-zephon**” = (“Exodus” 14- -9) = [Sues city] and down south a few kilometers along the eastern shore of the western gulf of the Red Sea [Sues Gulf].

- G. The Title and -- **The Name:** At the front-base of the drawing appears a Title: “The Ruler of the Desert” -- and a **Name**.

**Ms. Kamrin** proposes that this title describes the status of the first pale-skinned person. Following this, she also proposes that the name belongs to the same person, and reads it as: “**Chieftain Ibesha**” (page 94). In his turn, **Goedicke** suggests reading the name as “**Abi-Sha(i)**” (page 95).

However, a status as significant as “The Ruler of the Desert” is not of the ordinary man but of an honorable one, and it fits the social level of **Judah**, the “Savior Brother” = (“Genesis” 37- -26) = of **Joseph**, who was famous among the shepherds of the desert = (“Genesis” 38- -12).

The name “**Abishai**” is of biblical origin. As the idea is that **Joseph** managed the documentation of this obligating drawing, the name “**Abishai**” cannot be a name from the well-known list of his family members. Also, no other name that can be associated with the pale-skinned travelers appears in the drawing. In light of this, such a name can be none other than that of the “Guardian” of the caravan - the Angel with whom **Jacob** wrestled at the bank of river “**Jabbok**” = (“Genesis” 32- -23-29). This wrestling ended not before the Angel (An Undocumented Name) blessed him and named him “**Israel**”. Hence, from that moment he became the “Eternal Guardian Angel of Israel”.

The **cipher [8]** thus symbolizes both the name of Israel’s guardian angel=**[Abishai]** as well as the “Guardian Name” of the “God of Israel”, similarly to the Egyptian custom of adding the “Guardian Name” of “**Horus**” as protector to **Pharaoh Khakheperre** (page 93).

H. **The Ciphers:** On the left side of the drawn Egyptian text appear **ciphers** in the sum of **37**, intentionally written in two rows. The first row is **[2 + 10 + 10]** and underneath it is another row: **[5 + 10]**.

There is no doubt whatsoever that this numerological array symbolizes not a regular number, which would appear simply as **[10 + 10 + 10 + 6 + 1] = 37 arrivals**, but also a prophecy of “A Range of Times”, with the **ciphers [22+15]=[2200+1500]** representing **[Israel]**.

In this case, the message of the text must read: **[22+15]=[Israel]’s grateful and peaceful shepherds and hunters arriving through the rode of Shur and as fulfillment of a prophecy bringing black eye-paint, in year 6 under the Majesty of Horus, Uniter of the Two Lands, King of Upper and Lower Egypt Khakheperre.**

The confluence of symbols appearing here leaves no doubt that it was indeed **Joseph** who documented this message in a fashion of the Hebrew numerological system to encode a symbol of a prophecy in the name of his father **[22+15]=[Israel]**.

**Joseph**, as an accepted prophet and messenger of the “God of Israel”, in order to save the **Dynasty of Pharaoh** and his father “**Israel**”, came to be an exceptional and beloved ruler of ancient Egypt. It is understandable that holding such a status gave him documentation privileges for a historical event that he himself achieved, as fulfillment of a prophecy = (“Genesis” 15- -13) = to settle his father “**Israel**” in Egypt.

Following the significant identification of this given “Point in Time” -- “**In the year 6 of Pharaoh Khakheperre**” -- one must adopt a reliable “Time Table” which can prove the real connection between **Jacob “Israel”** and the caravan.

A historical “Time Table” which tries to be as close as possible to the real past events is proposed at [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm). On the other hand, those who can read a Hebrew Bible will find that the “God of Israel” dictated the “Biblical Time Table”, and its continuity is perfect. To be clear with the understanding of the Hebrew text, one can carefully use the Hebrew numerological system, as a way that encourages identification. As a strong example, with the help of the Hebrew numerological system we can understand the real meaning of the first Hebrew word opening the “Book of Genesis”: **[Bereshit]=[4]=[Eternity]** -- its numerological **value** thus expanding to “An Eternal Creation”. Similarly, in Biblical philosophy: = (“Isaiah” 63- -3) = “Blood” is the “Eternal Life”, which exists on a “Dictated Time Table” while the “Spirit of God hovered over our history from **Adam I** to eternity”.

Based on God’s intention to preserve by human hands a “True Documentation” which proves the existence of the real “Range of Time” of predestined events, **Joseph**, as a prophet, knew how to calculate all the options for documenting the historical event of “**The Israelite caravan coming into Egypt**” in the best of ways, the best of places, and with the best of forms, while coinciding with the “Biblical Time Table”.

**Moses**, who wrote the “Book of Genesis”, used that system of Hebrew numerology to expand his endless philosophy, as he used words in his Song = (“psalms” 90- -1-6) = which describe the “Eternal Time Table” of God’s existence. Following the profoundness of **Moses’** philosophy, one can understand how, by a symbol, can it measure “**An Eternal Day of God**”. In such a view: The documentation of His first step in the “First Eternal Day” as creating the Heaven = (“Genesis” 1- -1) = the Cosmos, fits a logical decision of God.

Symbolically, the Biblical Hebrew text uses “**7 Eternal days of God**” for the whole creation, while the counting of “Lifetime Years” as a documentary “Biblical Time Table” starts with the creation of **Adam I** = (“Chronicles 1” 1- -1) = (“Genesis” 2- -7)+(5- -2). Hence, in that “Point in Time”, God created by force of “A New Creation” a Human being that would be able to beget children for hundreds of years, while the created prehistoric man = (“Genesis” 1- -27) = -- could live only a few dozens.

It is written that the reason to create **Adam I** came from the necessity to develop agriculture = (“Genesis” 2- -5), and it is known: that the heart = (“Genesis” 6- -6) = of God was grieved in light of the evil ways of “**Adam I’s Dynasty**”, and so He ordered the **Deluge** (at the Greater Babylon region).

Following is the dictated biblical timetable, calculated according to data appearing across the Old Testament, with reference to both to Egyptian dynasties and historical events. Also, the appearance of the comet Halley marks a cosmic symbolic connection to the dictation of the ranges of times. Quotations are taken from the American English version of the Bible presented in [www.mechon-mamre.org/i/t/t0138.htm](http://www.mechon-mamre.org/i/t/t0138.htm) and [www.vatican.va/](http://www.vatican.va/).

## The Dictated “Biblical Time Table”:

4166- B.C. = **Month 1, spring** - The New Creation of **Adam I** = (“Genesis” 5- -2) = (“Chronicles 1” 1- -1).

**Adam’s I Dynasty:** = (“Numbers” 24- -17) = **”Sons of Seth”** = Balaam refers to Seth as the beginning of the dynasty in order to distinguish between the Creation of Adam and the consanguinity that followed.

**130 + years** **Adam I lived 930 years.**  
4036- B.C. = **Adam I** at the age of 130 = (“Genesis” 5- -3) = begot **Seth**.

**105 + years** **Seth lived 912 years.**  
3931- B.C. = **Seth** at the age of 105 = (“Genesis” 5- -6) = begot **Enosh**.  
At that “Time” men began to invoke the God by “Name” =  
 (“Genesis” 4- -26) = The Hebrew meaning of “Enosh” is “A  
Human Being”.

**90 + years** **Enosh lived 905 years.**  
3841- B.C. = **Enosh** at the age of 90 = (“Genesis” 5- -9) = begot **Kenan**.

**70 + years** **Kenan lived 910 years.**  
3771- B.C. = **Kenan** at the age of 70 = (“Genesis” 5- -12) = begot **Mahalalel**.

**65 + years** **Mahalalel lived 895 years.**  
3706- B.C. = **Mahalalel** at the age of 65 = (“Genesis” 5- -15) = begot **Jered**.

**162 + years** **Jered lived 962 years.**  
3544- B.C. = **Jered** at the age of 162 = (“Genesis” 5- -18) = begot **Enoch**.

**65 + years** **Enoch lived 365 years.**  
3479- B.C. = **Enoch** at the age of 65 = (“Genesis” 5- -21) = begot **Methuselah**.

**187 + years** **Methuselah lived 969 years.**  
3292- B.C. = **Methuselah** at the age of 187 = (“Genesis” 5- -25) = begot **Lamech**.

**182 + years** **Lamech lived 777 years.**  
3110- B.C. = **Lamech** at the age of 182 = (“Genesis” 5- -28) = begot **Noah**. **Pharaoh Menes.**

**503 + years** = (Arithmetically based on Noah’s age although only 500 years are accounted for) **Noah lived 950 years.**  
2607- B.C. = **Noah** at the age of 503 = (“Genesis” 5- -32) = begot **Shem**.



## The Deluge:

- 97 + years** **Pharaoh Khufu.**  
 2510- B.C. = **Noah** at the age of 600 = ("Genesis" 7- -11) = Greater Babylon sank under "**The Flood Waters**". (Methuselah drowned in the Flood Waters: precisely 969 years from the year of his birth)
- 1 + year** A "Year of the Moon Time Table" = ("Genesis" 7- -11+24)+(8- -4-14) = Month 1, spring = **calendar of Noah:**  
 2509- B.C. = **Noah's Anniversary** at the age of 601 = ("Genesis" 8- -13) = Day 1 of Month 1:  
**End of Deluge.**

## Shem's Dynasty:

- 2 + years** = ("Genesis" 11- -10) = 2 years. **Shem lived 600 years.**  
 2507- B.C. = **Shem** at the age of 100 = ("Genesis" 11- -10) = begot **Arpachshad**.
- 35 + years** **Arpachshad lived 438 years.**  
 2472- B.C. = **Arpachshad** at the age of 35 = ("Genesis" 11- -12) = begot **Shelah**.
- 30 + years** **Shelah lived 433 years.**  
 2442- B.C. = **Shelah** at the age of 30 = ("Genesis" 11- -14) = begot **Eber**.
- 34 + years** **Eber lived 464 years.**  
 2408- B.C. = **Eber** at the age of 34 = ("Genesis" 11- -16) = begot **Peleg**.  
 The fall of the Tower of Babylon = ("Genesis" 10- -25)+(11- -1-9).  
**Eber** - father of the Hebrew language.
- 30 + years** **Peleg lived 239 years.**  
 2378- B.C. = **Peleg** at the age of 30 = ("Genesis" 11- -18) = begot **Reu**.
- 32 + years** **Reu lived 239 years.**  
 2346- B.C. = **Reu** at the age of 32 = ("Genesis" 11- -20) = begot **Serug**.
- 30 + years** **Serug lived 230 years.**  
 2316- B.C. = **Serug** at the age of 30 = ("Genesis" 11- -22) = begot **Nahor**.
- 29 + years** **Nahor lived 148 years.**  
 2287- B.C. = **Nahor** at the age of 29 = ("Genesis" 11- -24) = begot **Terah**.
- 70 + years** **Terah lived 205 years.**  
 2217- B.C. = **Terah** at the age of 70 = ("Genesis" 11- -26) = begot **Abram**.

**99 + years** (“Genesis” 12- -10) = Abram went down into Egypt: **Pharaoh Inyotef II.**  
 2118- B.C. = **Abram** at the age of 99 = (“Genesis” 17- -24) = circumcised and named **Abraham.**  
 (“Genesis” 18- -1-33)+(19- -1-29) = Sodom and Gomorra.

**1 + year** (“Genesis” 25- -7) = **Abraham lived 175 years.**  
 2117- B.C. = **Abraham** at the age of 100 = (“Genesis” 21- -5) = begot **Isaac** = (“Genesis” 17- -17) = **Sarah**  
 was **90 years old** when she gave birth to **Isaac.**

**60 + years** (“Genesis” 35- -28) = **Isaac lived 180 years.**  
 2057- B.C. = **Isaac** at the age of 60 = (“Genesis” 25- -26) = begot **Jacob.**

### The “Eternal Israelite Generation March”:

**91 + years** = [Arithmetically based on Jacob’s age = (“Genesis” 47- -9)].  
**“Halley”** \*\*1966- B.C. = **Jacob** at the age of 91 begot **Joseph** = (“Genesis” 30- -24). {**Joseph’s Anniversary** coincides with the Jewish population in Persian Empire is saved from the evil lot destined for them by **Haman** = (“Esther” 9- -1)} = [Day 13 of month 12]. **Jacob** worked for **Laban** = (“Genesis” 31- -38) = **20 years** = A few days after **Jacob** begot **Joseph** he got an order from = (“Genesis” 31- -3-17) = God and His messenger: “Go back to Canaan”. Later in that spring = (“Genesis” 31- -35) = on his way to Canaan **Jacob** was named **“Israel”** = (“Genesis” 32- -29) = by an angel with whom he wrestled. The name of that angel: **“Abishai”** appears on the ancient Egyptian drawing documented by **Joseph**, on the north wall of the tomb of **Count Khnumhotep II** (3) at Beni-Hassan, Egypt. This drawing represents the historical event of **“The Israelite caravan coming into Egypt”**.

**30 + years** = (“Genesis” 41- -46) = 30 years.  
 1936- B.C. = **Joseph** at the age of 30 = (“Genesis” 41- -46) = solved the dream of Pharaoh: **Amenemhet II.**

**9 + years** = (“Genesis” 45- -6) = [“2 year now the famine has been”] = 9 years = [5 more years for famine].  
 1927- B.C. = **Jacob Israel** at the age of 130 = (“Genesis” 47- -9) = came into Egypt at **Year 6 of Snusret II:**  
**As fulfillment of a prophecy** = (“Genesis” 15- -13) = to settle **Israel** in Egypt. It was **Senusret II** = **“Pharaoh Khakheperre” of Dynasty XII** who ordered to settle **Israel** in Goshen at “Fayoum”. An Eternal historical documentation appears in the drawn message, documented by **Joseph**, on the north wall of the tomb of **Count Khnumhotep II** (3) at Beni-Hassan, Egypt, as a “Point in Time” -- **“In the year 6 of Pharaoh Khakheperre”**.

**17 + years** = (“Genesis” 47- -28) = 17 years.  
 1910- B.C. = **Jacob lived 147 years** = (“Genesis” 47- -28). Then buried as a mummy: **Year 16 of Snusret III.**  
 In order to perform the burial, **Joseph** and **Pharaoh Snusret III** marched the Egyptian Army = (“Genesis” 50- -9) = into Canaan. **On that voyage Snusret III took “Shechem”** (see [www.toureygypt.net/Kings.htm](http://www.toureygypt.net/Kings.htm)).

**413 + years** = (“Genesis” 47- -27) = [In Goshen at “Fayoum” - Increasing population to be Greatly = (many)].  
 1497- B.C. = The **“Exodus” by Moses** = (“Exodus” 12- -40) = **ended 430 years in Egypt:** **Thutmos III? Amenhotep I.**  
 430 years = (17+413) = “Range of Times” = **as fulfillment of a prophecy** = (“Genesis” 15- -13).  
 (Documented 400 years – 30 are missing). **Moses** = (“Exodus” 7- -7) = **at the age of 80.**



## Some Major events on the “March of the Exodus” - by Days:

- A. **Matzoth** at the Evening of = (“Exodus” 12- -18) = “Day 14 of month 1” = **“Wednesday”**:
1. **At that Night = “Thursday”**: **Moses** took **Joseph’s bones** = (“Exodus” 13- -19).
  2. **“Thursday at midnight”**: The LORD smote all the firstborn in the land of Egypt. And at **“Thursday morning”** the Israelites were setting out on their voyage from [A center at “Fayoum”] = **“Succoth”** = (“Exodus” 13- -20), and always camped by desert fountains.
  3. **On Night 2**: The voyage camped = (“Exodus” 13- -20) = at **“Etham” = “Friday”**.
  4. **On “Friday morning”**: The voyage marched to **“Baal-zephon”** = (“Exodus” 14- -9) = and at that evening - changed direction to **“Pi-Hahiroth”** = [G. Ataka].
- B. On Night 3 = **“Sabbath”**: “The God of Israel” divided the water of the western gulf of the “Red Sea” = (“Exodus” 14- -21).
1. The Israelites marched from **“Pi-Hahiroth”** through the ruptured sea = (“Exodus” 15- -22) = to the **“desert of Shur”** at Sinai, traveling there for **3 days** without finding water = (“Exodus” 15- -22).
  2. **On Day 6**: The voyage marched south along the east shore of the “Gulf of the Red Sea” = (“Numbers” 33- -10).
  3. **On Day 28**: The voyage marched northeast on the way to **“Rephidim”** = [in the center of Sinai].
- C. Day 31: **“Sabbath”** = (“Exodus” 16- -1) = “Day 15 of month 2”: The Israelite community **“Grumbled”**.  
**At that night**: The voyage camped = (“Numbers” 33- -12) = at **“Dophkah”**.
- D. Day 32: **“Sunday”** = (“Exodus” 16- -13-15) = the 1<sup>st</sup> **“Manna”** = one **omer** for each:
1. **At that night**: The voyage camped = (“Numbers” 33- -13) = at **“Alush”**.
  2. **In the morning of Day 33**: the voyage marched to **“Rephidim”** = (“Numbers” 33- -14).
- E. Day 33: 1<sup>st</sup> camp at **“Kadesh”** **Moses** smote the rock = (“Exodus” 17- -6-7) = **“Massah and Meribah”**:
1. **“Rephidim”** = (“Numbers” 33- -14) = **“Kadesh”** = (“Numbers” 13- -26) = [Calls An Nakhl on wadi El-Arish].
  2. **“Kadesh”** = (“Numbers” 13- -26) = (“Deuteronomy” 1- -19) = **“Kadesh-barneah”**.
  3. **On Day 34**: The war with Amalek = (“Exodus” 17- -8).
  4. **On Day 35**: The voyage marched south [through the valley of wadi El-Arish] for **11 days** = parallel to = (“Deuteronomy” 1- -2).
- F. Day 37: **“Two omers of Manna”** for each = (“Exodus” 16- -22-26) = as on **“Friday”**.
- G. Day 38: **A documentation** = (“Exodus” 16- -29-30) = of the 1<sup>st</sup> **“Holy Sabbath”**, as a **“Blessed Point in Time”** = (“Deuteronomy” 5- -14) = for the continuum of **“Sabbath” as part of the Eternal Time Table**.
- H. Day 46: = (“Exodus” 19- -1) = “Day 1 of Month 3” = **“Sunday”** = the voyage reached **“Mount Horeb”**.
- I. Day 187 of the year **“Kippur”**: **Moses** received the **“Covenant Tablets” II** = (“Exodus” 34- -28-29).  
On the top of **Horeb**, the **“Mountain of God”** = [“G. Serbal” at the south of the “Feiran Oasis”].

It was God’s intention to establish an “Eternal True Connection” with the descendants of **“Israel” that He Loved**, using the **“Ark and the Covenant Tablets”** as **“A Place” for “His Voice to be Heard”** as He dictated His prophecies and answered the many daily questions. The descendants of **Levi** were the chosen tribe to serve Him, obeying His rules to preserve such a “True Connection”.

At the head of that tribe stood a “**High Cohen**” as a chief servant of the “God of Israel”, constantly watching the honorable ceremonies for the “**Ark and the Covenant Tablets**” II which were in the “Holy of Holies” of the “Meeting Tent” and later on, of “Temple I”. When a “High Cohen” passed away, his first-born child (who is the only one that can inherit this post) immediately put his father’s garments on himself.

**1<sup>st</sup> High Cohen**      **Aaron:** begot **Eleazar** = (“Chronicles 1” 5- -29).

### The “Tabernacle of the Tent of Meeting”:

**1 + year** = [the Israelites camped at the foot of “G. Serbal” on the “Feiran Oasis”].  
 1496- B.C. = at Day 1 of Month 1 = (“Exodus” 40- -2) = **Moses** reared up the “**Tabernacle of the Tent of Meeting**”. **Moses** and **Aaron** brought the “**Ark and the Covenant Tablets**” II into the “Holy of Holies” = (“Exodus” 40- -20-21) = and then God’s cloud covered the “Meeting Tent”. A most primary duty of the “**High Cohen**” was a daily documentation in the diary of the “**Ark and the Covenant Tablets**” -- called the “**Book of Jashar**” = (“Joshua” 10- -13). In Hebrew, the intention of “**Jashar**” is: “**Correct**”. However, the word “**Jashar**” = the 1<sup>st</sup> three letters of the word “**Isra-el**” in Hebrew = appears as an adjective in order to identify “God” Himself as giving **Jacob** the name “**Israel**”. In light of this: the “**Book of Jashar**” is the “**Book of the God of Israel**”. Above all, no stranger was allowed to visit the inside of the “**Meeting Tent**”, especially no stranger was allowed to touch the “**Ark and the Covenant Tablets**”.

**+ 50 days** = (“Numbers” 10- -11-12) = [At Day 20 of Month 2] = The Israelites marched **11 days** = (“Deuteronomy” 1- -2) = to:  
 1496- B.C. = 2<sup>nd</sup> camp at “**Kadesh**” = (“Numbers” 13- -26) = (“Deuteronomy” 1- -19) = “**Kadesh-barneah**”:  
**+ 40 days** = **The Mutiny and Its Punishment** = (“Numbers” 14- -1-25). “**Kadesh**”, the fountain was = [An Nakhl on wadi El-Arish] = still active since **Moses** first smote the rock. The Israelites camped there for many days = (“Deuteronomy” 1- -46) = then their march “**Turned to the Red Sea and compassed mount Seir**” = (“Deuteronomy” 2- -1) = for **1 Generation** as **38 years** = (“Deuteronomy” 2- -14).

**38 + years** = (“Deuteronomy” 2- -14) = [**1 Generation** that was not allowed to enter Canaan].  
 1458- B.C. = 3<sup>rd</sup> camp at “**Kadesh**” = (“Numbers” 20- -1) = Month 1 of the last year in Sinai: **Miriam** passed away. “**Waters of Meribah**” = **Moses** smote the rock with his rod “**Twice**” = (“Numbers” 20- -11-13). Then the Israelites took the = “**way of Arabah**” = [from Kadesh An Nakhl turned to the south through wadi El-Arish. Then turned to the = (“Numbers” 21- -4) = eastern gulf of the Red Sea] = (“Deuteronomy” 2- -8) = “**from Elath and from Ezion-geber**”, instead of passing through = (“Numbers” 20- -17) = the “**King’s way**”, known as the “**Rode of Shur**” = (“Genesis” 16- -7) = [Suez - An Nakhl - Elath].

+ 5 months = **Aaron** at the age of 123 passed away = (“Numbers” 33- -38-39) = [Day 1 of Month 5] on the top of Mount **“Hor Hahar”** [by the eastern gulf of the Red Sea].

**2<sup>nd</sup> High Cohen** **Eleazar**: begot **Phinehas I** = (“Chronicles 1” 5- -30).

+ 7 months = **Moses** at the age of 120 passed away = (“Deuteronomy” 34- -1-7) = [according to Day 10 of Month 1 = (“Joshua” 4- -19)] = [Day 7 of Month 12] = on the top of **“Pisgah”** at Mount **“Nebo”**.

= 12 months

1457- B.C. = (“Joshua” 4- -19) = [Day 10 of Month 1] = The Israelites crossed the **Jordan River** to the west bank, entering into Canaan. **“Camp Passover”** = (“Joshua” 5- -10) = in **Gilgal. End of “Manna”** = (“Joshua” 5- -12).

23 + years = “Joshua’s Range of Times” = [Joshua conquered Canaan in 6 years = (“Joshua” 14- -10)].

**“Halley”** \*\*1434- B.C. = (An undocumented date) = **Joshua buried Joseph’s bones at “Shechem”** = (“Joshua” 24- -32).

307 + years = “Judges’ Range of Times” = (“Judges” 1- -1) = after Joshua = coinciding with the **“Book of Jashar”**.

20 + years = 20 years as the 1<sup>st</sup> half = (“Samuel 1” 4- -18) = of **Eli** as a Judge for 40 years.

1107- B.C. = (“Judges” 13- -1) = The Israelites were **“In the hands of the Philistines”** for 40 years.

20 + years = 20 years as the 2<sup>nd</sup> half = (“Samuel 1” 4- -18) = of **Eli** as a Judge for 40 years = [(“Judges” 13- -1) = 1<sup>st</sup> half of Philistine dominion].

1087- B.C. = (“Samuel 1” 4- -11) = **“Gone is the Glory” with the “Ebenezer’s fall”**: = (“Samuel 1” 4- -1).

**10<sup>th</sup> High Cohen** **Ahitub’s I**: his first-born child, who inherited the post of the **“High Cohen”**, was **Eli** = (“Samuel 1” 14- -3).

**Ahitub I**: begot **Zadok I** = (“Chronicles 1” 5- -34), his first-born child from his 2<sup>nd</sup> wife.

**Eli**: begot **Hophni** and **Phinehas II** = (“Samuel 1” 2- -34).

Philistines defeated = (“Samuel 1” 4- -2) = Israel in the battlefield of **“Ebenezer”**. **Hophni** and **Phinehas II** took the **“Ark”** with the **“Covenant Tablets” II** into the battlefield = (“Samuel 1” 4- -5).

At that horrible day - **“The Glory was Gone”** - Philistines captured the **“Ark”** as well as the **“Covenant Tablets” II** = (“Samuel 1” 4- -11). On that day, **Hophni** and **Phinehas II**, the sons of **Eli** = (“Samuel 1” 4- -11) = were among the dead as fulfillment of a prophecy = (“Samuel 1” 2- -34). **Eli** himself also passed away on that historical day at the age of 98 = (“Samuel 1” 4- -15).

The **“Ark”** and the **“Covenant Tablets” II** were held = (“Samuel 1” 6- -1) = for 7 months in the country of the Philistines. The Philistines were punished severely by God, until they had to return the **“Ark”** and the **“Covenant Tablets” II** to the Israelites in Beth-Shemesh = (“Samuel 1” 6- -3-21).

**20 + years** = (“Samuel 1” 7- -2) = 20 years = [(“Judges” 13- -1) = 2<sup>nd</sup> half as the Israelites “In the hands of the Philistines”].  
 1067- B.C. = **“The Eben-ezer Stone”**: = (“Samuel 1” 7- -12).

**430 years since the Exodus** = a “Range of Time” is marked by an **Obelisk** erected by **Samuel** to indicate the historical victory on the Philistines.

**The Kings “Time Table”** coinciding with the = **“Book of Jashar”**: = (“Samuel 2” 1- -18).  
**Arithmetically based on David’s age** = (“Samuel 2” 5- -4-5).

**2 + years** = (“Samuel 1” 8- -1) = **Samuel** became old, so the Israelites demanded to put on them a **King** = (“Samuel 1” 8- -5).  
 1065- B.C. = **1<sup>st</sup> King: Age is missing (47) = Saul**, son of **Kish** = (“Samuel 1” 9- -1) = was King only for 2 years = (“Samuel 1” 13- -1). As God’s preference was to have a King who was a prophet so that His Spirit would be on him, He chose **Saul**. But **Saul** did not obey God’s order to attack Amalek = (“Samuel 1” 15- -3) = and not to spare them.

### **David and Goliath:**

**1 + year** = (“Samuel 1” 14- -47) = **Saul** fought against all his enemies, and especially against the Philistines.  
 1064- B.C. = **David**, son of **Jess** = (“Samuel 1” 16- -5) = was at the age of 27 when **Samuel** rushed upon him the **“Spirit of God”** = (“Samuel 1” 16- -13). A few weeks later **David** killed **Goliath** = (“Samuel 1” 17- -49-50).

### **David a King in Hebron:**

**2 + years** = (“Samuel 1” 13- -1) = **Saul’s** reign lasted 2 years [and several months - based on David’s age].  
 1062- B.C. = **David** at the age of 29 + 6 months = (“Samuel 2” 5- -5) = a **King in Hebron** for 6 months.

**1/2 + year = 6 months** = (“Samuel 2” 5- -4-5).

1. 1061- B.C. = **David** at the age of 30 = (“Samuel 2” 5- -4-5) = (“Kings 1” 2- -11) = a **King in Hebron for 7 years**.

### **David a King in Jerusalem:**

**7 + years**  
**“Halley”** \*\*1054- B.C. = **David** at the age of 37 = (“Samuel 2” 5- -5) = (“Kings 1” 2- -11) = a **King in Jerusalem for 33 years**.

**14 + years** = [On assumption according to: “I am but a little child” = (“Kings 1” 3- -7) = and David age].  
 1040- B.C. = (An undocumented date) **David** at the age of 51 begot **Solomon** = (“Samuel 2” 5- -14).

### **The Mutiny of Absalom:**

**19 + year**  
 1021- B.C. = **David: “After a period of 40 years”** = (“Samuel 2” 15- -7) = as a **King in Hebron and Jerusalem**.

At that “Time”: **Absalom**, son of **David**, as successor of **David** conspired a mutiny under **Ahithophel’s** “Best Advice”. But the “God of Israel” had ordained to defeat **Ahithophel’s** “Best Advice” = (“Samuel 2” 17- -14).

### “At the Top of the Mountain”:

+ **1 month** = [On assumption according to = (“Samuel 2” 15- -7)].

1021- B.C. = **Absalom’s mutiny** failed; a few days later, **David, at the** = (“Samuel 2” 15- -7) = **age of 70**, bought “The Threshing Floor” at the “**Top of the Mountain**” from **Araunah** the King of **Jebusite** = (“Samuel 2” 24- -24). In those days, for such a place to be a perfect area for threshing, it would have had to be a **flat surface**. Logically, one must conclude that the **huge, artificial rock** that stands “**At the Top of the Mountain**” in the present days could not have existed then. Also, **King Solomon** could not have built a “Temple” for the “God of Israel” whose primary law is: = (“Zechariah” 4- -6) = “**But My Spirit**”: with such a rock in the midst of its “Holy of Holies”. Especially, the area of the “Holy of Holies” in “**Temple I**” = **20x20 Cubits** = (“Kings 1” 6- -20) = would not be able to cover the area of this artificial rock, as it is much wider. Hence, it must be concluded that such a rock did not exist at that time. In light of this, the “**Capstone**”: = (“Zechariah” 4- -7) = “**At the Top of the Mountain**” is -- this **huge artificial rock** that was constructed under the orders of the “God of Israel” as = (“Isaiah” 28- -16) = “**A Touchstone**” in preparation for the “**Judgment Day**” = (“Malachi “ 3- -17) = **as fulfillment of a prophecy**.

**Ahitub I** - lived for many years as he belonged to the line of “**Kohath**”: he passed away at the age of 180 (An undocumented date).

+ **Days** = [On assumption according to = (“Samuel 2” 15- -7)].

2. 1021- B.C. = (“King 1” 1- -39) = **Solomon**, son of **David**, at the age of 19 a **King in Jerusalem for 40 years** = (“King 1” 11- -42).

**Ahitub I**: begot **Zadok I** = (“Chronicles 1” 5- -34).

It was on the day that **Ahitub I** passed away, when **King Solomon** ordered to bestow the post of “High Cohen” to **Zadok I** = (“Kings 1” 2- -27+35) = instead of **Abiathar** as fulfillment of a prophecy that came to **Samuel** about the house of **Eli** = (“Samuel 1” 3- -11-14).

**11<sup>th</sup> High Cohen**

**Zadok I**: begot **Ahimaaz** = (“Chronicles 1” 5- -34).

(An undocumented date) = (“Kings 1” 3- -1) = **Solomon** married the daughter of **Pharaoh Psusennes I**.

**“Temple I” in Jerusalem: “Ranges of Times” = written in the “Book of Jashar”**  
**For 430 years** = (“Ezekiel” 4- -4-6).

**4 + years** = (“Kings 1” 6- -1) = [Year 4 = in the Month 2 of “Ziv”].

1017- B.C. = (“Kings 1” 6- -1) = **480 years since the “Exodus” - King Solomon began “Temple I”.**

**8 + years** = (“Kings 1” 6- -38) + (“Kings 1” 8- -2) = [7+1] = 8 years. = In the Month 7 of “Etanim”.

1009- B.C. = **15<sup>th</sup> High Cohen Azariah II** son of **Johanah** = (“Chronicles 1” 5- -35) = brought the **“Covenant Tablets” II** inside the **“Ark”** = (“Kings 1” 8- -6-9) = into the **“Holy of Holies”** and God’s cloud covered **“Temple I”** = (“Kings 1” 8- -10-11), 976- B.C. And it came to pass in the 5<sup>th</sup> year of king **Rehoboam**: **“Shishak** king of Egypt came up against Jerusalem” (“Kings 1” 14- -25) – It seems that **Shishak** is no other than **“Akheperre Setepenre Osochor”** the fifth king of the XXI dynasty of Egypt (984-978 B.C.) The second year to his reign was mentioned on a fragment of the Karnak Priestly Annals. He was the son of **Shoshenq A** by the Lady Mehtenweshkhet A. The Lady Mehtenweshet A was also the mother of Nimlot A, Great Chief of Ma and, thus, the Grandmother of **Shoshenq I** (1<sup>st</sup> king of XXII dynasty 945-924 B.C.) And it came to pass that **“Zerah the Ethiopian”** (“Chronicles 2” 14- -8) came up against king **Asa** in the 14<sup>th</sup> year of his reign... It seems that **“Zerah”** came with **Shoshenq I** to Canaan (947- B.C.) with an army of **“Libyans and Nubians”**... parallel to (“Chronicles 2” 16- -8).

**198 + years** = “Kings’ Ranges of Times” coinciding with the “Book of Jashar”.

(11) 811- B.C. = **Uzziah (Azariah)**, son of **Amaziah**, at the age of 16 = (“King 2” 15- -2) = a **King in Jerusalem for 52 years.**

**Amos** = (“King 2” 15- -1) = “Year 27 of Jeroboam King of Israel” = **“The Plummet”** prophecy = [Must be].

**12 + years** = [According to = (“King 2” 14- -17)] = [Year 12 of Uzziah] = [Year 27 of Jeroboam] = [Correction].

799- B.C. = (“Amos” 1- -1) = [2 years before the earthquake]: The prophet **Amos** received a prophecy = (“Amos” 7- -8) = called **“The Plummet”** prophecy. That plummet as a **Radius**, indicates a “Range of Time” of = **700 years since the Exodus.**

**2 + years** = (A “Range of Time” documented later)

797- B.C. = **700 years since the Exodus: The Earthquake destroyed Jerusalem and Samaria.**

**199 + years** = “Kings’ Ranges of Times” coinciding with the “Book of Jashar”.

(20) **“Halley”**\*\*598- B.C. = (“Kings 2” 24- -12) = **Jehoiachin**, son of **Jehoiakim**, sent by **Nebuchadnezzar II** to exile in **Babylon** accompanied by a large group of **Judea’s** Elites, among them (a little child) = (“Esther” 2- -5-6) = **Mordecai.**

**5 + years** = (“Ezekiel” 1- -1-2) = 5 years of Jehoiachin’s captivity when the prophecy was given on = [Day 5 of Month 4].

593- B.C. = (“Ezekiel” 4- -4-6) = (390+40) = **430 years** = [**Ezekiel**: In 6 years the end of “Temple I”].

**1 + years** = (“Jeremiah” 29 - -7-10) = [The exile will last 70 yrs] [Daniel is the ruler of the Babylonian Empire] = (“Daniel” 2- -48).

592- B.C. = (“Ezekiel” 8- -1) = **Year 6** = (“Ezekiel” 9- -2) = **“A Man Dressed in Linen”** = **“Abishai”** appeared again.

**5 + years** = “Kings’ Ranges of Times” coinciding with the “Book of Jashar” = (“Ezekiel” 4- -4-6).

587- B.C. = **430 years** = (“Ezekiel” 4- -4-6) = (390+40) = **the “Lifetime of Temple I”** which appears as a “Range of Time” that proves the **fulfillment of all the prophecies** = (“Prophetic Books”) = parallel to the documentation of **David’s dynasty** = (“Kings Books 1+2”) = as they were both destroyed on the same “Time”.



**In the summer: “Temple I” was destroyed by Nebuchadnezzar II King of Babylon, at year 19 of his reign = (“Jeremiah” 52- -12). At that “Point in Time” he sent the majority of Judea and Jerusalem to exile in Babylon.**

With the intention to keep strangers away from the exposed “Place” of the “Spirit” -- **22<sup>nd</sup> High Cohen Seraiah** buried the “Ark and the Covenant Tablets” II inside a huge artificial rock -- “The Touchstone” that was ordered to stand = (“Isaiah” 28- -16) = at the top of the “Temple Mountain”.

**22<sup>nd</sup> High Cohen Seraiah:** begot **Jehozadak** = (“Chronicles 1” 5- -40).  
**Nebuchadnezzar II** = (“King 2” 25- -18-21) = executed **Seraiah**.

(“Jeremiah” 25- -11-12) = **“A Destroyed Temple” for 70 years:**

**26 + years** = (“Psalms” 137) = “Praying and weeping by the rivers of Babylon’s Exile”.  
 561- B.C. = (“Kings 2” 25- -27) = **37 years** since **Jehoiachin** was sent to exile, when **Evilmerodach King of Babylon** raised him up from prison.

A prophecy of **Jeremiah** about **Jehoiachin** = (“Jeremiah” 22- -30) = “**No descendant of his shall achieve a seat on the throne of David**”... **David’s Dynasty ended.**

**23<sup>rd</sup> High Cohen Jehozadak:** begot **Joshua** in Babylon = (“Ezra” 5- -2).

**24 + years** = “A Spiritual Center based in Babylonian exile”  
 537- B.C. = **Year 1 of Cyrus II** = (“Ezra” 1- -1-4) = “**The Declaration of Cyrus II**”:  
**“Temple II” is allowed, “To be built” in Jerusalem. “Zerubbabel and 24<sup>th</sup> High Cohen Jeshua”** = (“Ezra” 2- -2) = came from Babylon to Jerusalem and they began the construction of “Temple II”. (“Ezra” 4- -5) = **Cyrus II** halted the work on the House. Also, later, **Ahasuerush** = (“Ezra” 4- -6 + 7) = he is **Artaxerxes = Cambyses**, halted all work until the **2<sup>nd</sup> year of Darius I** = (“Ezra” 4- -24).

**2 + years** = “Zerubbabel and **Jeshua** the 24<sup>th</sup> High Cohen still in Jerusalem”.  
 535- B.C. = **Year 3 of Cyrus II** = (“Daniel” 10- -1-6) = “**A Man Dressed in Linen**” = “**Abishai’s**” 1<sup>st</sup> speech:

**13 + years** = “Zerubbabel and **Jeshua** the 24<sup>th</sup> High Cohen still in Jerusalem” = “Esther” = not a word about “Temple II”.  
**“Halley” \*\*522- B.C. = Purim = Spring = Day 13 of month 1** = (“Esther” 3- -7-12) = **Year 12 of Ahasuerush = Cambyses**.  
 Cambyse’s reign started in **Susa** (Susiana) while his father **Cyrus II** ruled in **Babylon**.

**+ 12 months** = [since **Halley’s\*\*** = Day 13 of month 12 = for 12 months the horrified Jews were praying = (“Esther”4- -3)].  
 521- B.C. = Day 13 of month 12 = (“Esther” 9- -1) = **A Reversal at Joseph’s 1445<sup>th</sup> Anniversary**.

**3 + years** = [at the end of the 3<sup>rd</sup> year = (“Daniel” 6- -1)] = Daniel in the “Den of Lions” = (“Daniel” 6- -17).  
 518- B.C. = **Year 1 of Darius I** = (“Daniel” 11- -1)+(12- -6-7) = “**A Man Dressed in Linen**” = “**Abishai’s**” 2<sup>nd</sup> speech:  
 Daniel heard Gabriel’s Visions = (“Daniel” 9- -26) = [“An anointed shall be cut down”] = [“No Spirit”].

**1 + year = “Temple II Range of Time” for 587 years:**

Haggai and Zechariah’s “But My Spirit” prophecies = [Yes, “Zerubbabel lift up the Capstone”].  
 517- B.C. = **Year 2 of Darius I** = (“Zechariah” 1- -1) = (“Ezra” 4- -1-24) = **continuation of “Temple II”**.  
 (50+2+13+1+3+1) = A “Range of Time” of = **70 years** = (“Zechariah” 1- -12) = **as fulfillment of Jeremiah’s prophecy** = (“Jeremiah” 25- -11-12). **Jeshua, the 24<sup>th</sup> High Cohen: he and Zerubbabel** built “Temple II” = (“Ezra” 5- -2) = in Jerusalem, while [following = (“Jeremiah” 22- -30) = **Jeremiah’s prophecy** and **Gabriel’s speech** = (“Daniel” 9- -24-26)] -- **Zerubbabel** was not able to lift up the “**Capstone**” = (“Zechariah” 4- -7) = which remained at the top of the “Temple Mountain”. Thus, “Temple II” was constructed on the northern side of that “**Capstone**” [under a plan of **Cyrus II** = (“Ezra” 6- -3-4)]. “Temple II” was completed after 4 years = (“Ezra” 6- -15).  
 Later, **King Herod** constructed a “New Temple” above that “**Capstone**”. (Herod’s origin was from **Esau Dynasty**).

However, that “**Capstone**” is still “**A Touchstone**” (sacred to the **Islam**) and is still ready for the “**Judgment Day**”. In light of this, no one “**But His Spirit**” will lift up this huge rock, as the intention of the “**God of Israel**” will be to give back the “**Ark and Covenant Tablets**” II into the hands of the “**High Cohen**”.

**38 + years** = “An Honorable Spiritual Center in Babylon”.

479- B.C. = (“Ezra” 7- -7) = **at year 7 of Xerxes, Ezra**: at the age of 111 came to **Jerusalem**.

**Seraiah**: = (“Ezra” 7- -1) = he was a father of **Ezra**, from the **line of Kohat**.

**162 + years** = 1. “A Spiritual Center of **Ezra** and **Nehemiah** in Jerusalem”. 2. “A Spiritual Center in Babylon”.

317- B.C. = **The Empire of Alexander The Great was divided between 4 successors** = (“Daniel” 8- -22).

**“The Period of Wrath”** = (“Daniel” 8- -19) = **“For at the appointed Time”**:

**152 + years** = “The period of Greek influences”.

**165 + years** = “**The Maccabees Kingdom = House of Hashmonaim**”.

**70 + years** = “**The Mission of Jesus and his Apostles influencing the Human Race**”.

**70 A.C. = “Temple II” Destroyed by “Titus Emperor of Rome”**.

**552 + years** = “A Dark Exile in Europe, Northern Africa and Asia”.

**1326 + years** = “**The Islamic Mission of Muhammad influencing the Human Race**”.

1948 A.C. = **Day 5 of Month 2, spring: “The State of Israel” Declaration of Independence**:

A “Range of Time” = (“Daniel” 12- -11) = (1290+1175) = **2465 years**, indicates a special **fulfillment of a prophecy** that **Daniel** heard on “**Abishai’s**” **2<sup>nd</sup> speech** that is parallel to a “Range of Time” of **103 generations** since **Jacob** wrestled “**Abishai**” and was named “**Israel**”.

**55 + years** = (“Isaiah” 43- -5-6) = [“Jews from all over the world coming back to their Fathers Land”].

2003 A.C. = **3500 years since the “Exodus”** = a “Range of Time”: Standing at the dawn of “**A New Creation**” = (“Isaiah” 66- -22).

**3 + year** = (“Daniel” 12- -1) = “**It shall be a Time unsurpassed in distress since nations began**”... = **The Terror**.

**2006 A.C. = Spring of Time** = the value of **Time** = [6172]=[7] opening the gate for the “**Last War**”...

**6172 years since the creation of Adam I** – (while the traditional account is missing **405 years**).

Following all of the above, one can chose to use such a reliable, dictated “Biblical Time Table”, which indicates God’s interest to preserve a **“True, broad and correct documentation of Israel’s Historical Destiny”**, and proves His dictated “Ranges of Times” on which the fulfillment of prophecies depends.

### A “Range of Time” as a symbol in the Hebrew numerological system:

As the “Biblical Time Table” is dictated, one can find a symbol that expresses a unique intention of God’s prophecy for each “Range of Time”. **Joseph** knew that he is a descendant of **Shem**, from the **“Dynasty of Adam I”**, and the year he was born in **2199 years** since the creation of **Adam I** take a part of **Noah calendar** and of the “Biblical Time Table” dictated by God, within the **Sun calendar** “Time Range” of his father was Named **“Israel”**, which is exactly **2200 years** since the creation of **Adam I**.

**Joseph** knew the Name of **“Abishai”**, but as a prophet he also knew about a prophecy, which was connected to **“Abishai”**, with a “Range of Time” of **1500 years** until the “End” of his “Son’s (**Ephraim**) nation” = (“Isaiah” 7- -8).

Therefore, **Joseph** was intending to document the name of **“Israel”** in the fashion of Hebrew numerology to encode a symbol, holding true to the name of his father as a “Prophecy’s Range of Time” for **3700 years parallel to the 37 arrivals of “Israel’s Caravan”**. According to the latter “Range of Time”, **Joseph** knew about the Hebraic philosophy to define “Blood as Eternity”. Therefore, he knew that the blood of his “Savior brother” **Judah** would continue as **“A Nation of Jews”** over those **1500 years** of “Eternal Generation March” of **“Israel’s Caravan”**.

### “The Star of Jacob”: = (“Numbers” 24- -17).

As the “God of Israel” forced a **Blessing** into the **speeches of the Magician Balaam**, there is no doubt whatsoever that **Balaam** knew that the symbol for that “Eternal Generation March” appears together with the **“Star of Jacob”** = (“Numbers” 24- -17).

**“Halley”** is a **comet** that usually appears every **76 years**. Since **Moses** measured = (“Deuteronomy” 2- -14) = **1 Generation** as **38 years**, one can find a symbol of a “Double Step in a Range of Time of 76 years” on the “Eternal Generation March” as **[38 x 2] = 76 years**.

Using this connection, one can call **“Halley”** = **“The Star of Jacob”** = (“Numbers” 24- -17).

## The numerological “Prophetic Range of Time” as [EL - ISRA]:

**[2200]=[EL]=[4]=[22]** = A “Range of Time” of [4] = the value of **Reversal**.

**[1500]=[ISRA]=[6]=[15]** A “Range of Time” of [6] = the value of **Jashar**.

4166- B.C. = **Month 1, spring** The New Creation of **Adam I** = (“Chronicles 1” 1- -1) = (“Genesis” 5- -2).

**2200 + years** = A “Range of Time” of [4] = the value of **Reversal**.

**“Halley” \*\*1966- B.C. = Jacob** at the age of 91 begot **Joseph** = (“Genesis” 30- -24)+(32- -29) = and named **Israel** by **“Abishai”**.

**39 + years**

1927- B.C. = **Jacob Israel** at the age of 130 = (“Genesis” 47- -9) = came to Egypt: **year 6 of Snusret II.**  
As fulfillment of a prophecy = (“Genesis” 15- -13).

**430 + years** = A “Range of Time” = as fulfillment of a prophecy = (“Genesis” 15- -13) = (400 years are written while 30 are missing).

1497- B.C. = **The “Exodus” by Moses** = (“Exodus” 12- -40) = **ended 430 years** in Egypt. **Thutmos III? Amenhotep I.**  
**Moses** received the **“Covenant Tablets” II** > **“Aaron” 1<sup>st</sup> High Cohen.**

**480 + years** = (“Kings 1” 6- -1) = 480 years = A “Range of Time” of [480]=[3] = the value of **Faith**.

1017- B.C. = (“Kings 1” 6- -1) = **480 years since the “Exodus”** King **Solomon** started **“Temple I” Psusennes I.**

592- B.C. = (“Ezekiel” 8- -1) = **Year 6** = (“Ezekiel” 9- -2) = **“A Man Dressed in Linen”** = **“Abishai”** appeared again.

**430 + years** = A “Range of Time” = **430 years as fulfillment of all the prophecies** = (“Prophetic Books”).

587- B.C. = **430 years** = (“Ezekiel” 4- -4-6) = (390+40) = **the “Lifetime of Temple I”** which appears as a “Range of Time” that proves the **fulfillment of all the prophecies** = (“Prophetic Books”) = parallel to the documentation of **David’s dynasty** = (“Kings Books 1+2”) = as they were both destroyed on the same “Time”.

**65 + years** = (“Isaiah” 7- -8) = **65 years as fulfillment of a prophecy.**

**“Halley” \*\*522- B.C. = Purim** = (“Esther” 3- -6) = **“Yehudim” = “Jews Alone”:**  
**Starting** = (“Isaiah” 7- -8) = **”The end of Ephraim’s Nation”.**  
**Year 12 of Ahasuerush** = (“Esther” 3- -7) = **Cambyes.**  
**Spring** = (“Esther” 3- -12) = Day 13 of month 1.

**+ 12 months** = [since **Halley’s\*\*** = Day 13 of month 12 = for 12 months the horrified Jews were praying = (“Esther”4- -3)].

521- B.C. = Day 13 of month 12 = (“Esther” 9- -1) = **A Reversal at Joseph’s 1445<sup>th</sup> Anniversary.**

**3 + years** = (“Isaiah” 7- -8) = A continuation of the prophecy on the end of Ephraim’s Nation.

518- B.C. = **“A Man Dressed in Linen”** = (“Daniel” 12- -6-7) = **“Abishai’s” 2<sup>nd</sup> speech to Daniel.**

**52 + years** = (“Isaiah” 7- -8) = A continuation of the prophecy on the end of Ephraim’s Nation.

**1500 years = Completed Prophetic “Range of Time”:** **[ISRAEL]=[2200 + 1500] = 3700 years.**

By Force of the “Biblical Time Table”, a historical explanation is given for some events, as shown in the following section.

As “**Kohath**” = “Long living” for “A Nation that Lives Long Apart” = (“Numbers” 23- -9) = **the following “Time Table” is calculated for “The Line of Kohath”**:

4166- B.C. = **Month 1, spring** - The New Creation of **Adam I** = (“Genesis” 5- -2) = (“Chronicles 1” 1- -1).

**2109 + years**

2057- B.C. = **Isaac** at the age of 60 = (“Genesis” 25- -26) = begot **Jacob** [at Canaan].

**71 + years** = **Arithmetically based on Jacob’s age** = (“Genesis” 47- -9).

1986- B.C. = **Jacob** at the age of 71 = (“Genesis” 27- -19-35) = took the Blessing of **Isaac** from his twin brother **Esau**. Then, **Jacob** ran away to Paddan-aram = (“Genesis” 28- -5) = at Haran to live and work in the farm of his uncle **Laban**.

On his way, he had a Dream called “**Jacob’s Stairway**” = (“Genesis” 28- -12-15) = It was not an ordinary dream but a “Night Vision” as the God of his forefathers, **Abraham** and **Isaac**, spoke to him promising, for him and his descendants, the land he was lying on, under His “**Protective Blessing**”, as a vow of an “**Eternal Love**”.

#### **The descendants of Jacob born in Paddan-aram:**

**8 + years** = (“Genesis” 29- -20-25) = [7 + 1 = 8 years]

1978- B.C. = **Jacob** at the age of 79 = (“Genesis” 29- -32) = begot **Reuben**.

**1 + year**

1977- B.C. = **Jacob** at the age of 80 = (“Genesis” 29- -33) = begot **Simeon**.

**1 + year**

1976- B.C. = **Jacob** at the age of 81 = (“Genesis” 29- -34) = begot “**Levi**”.

**1 + year**

1975- B.C. = **Jacob** at the age of 82 = (“Genesis” 29- -35) = begot **Judah**.

**1 + year**

1974- B.C. = **Jacob** at the age of 83 = (“Genesis” 30- -6) = begot **Dan**.

1 + year

1973- B.C. = **Jacob** at the age of 84 = (“Genesis” 30- -8) = begot **Naphtali**.

1 + year

1972- B.C. = **Jacob** at the age of 85 = (“Genesis” 30- -11) = begot **Gad**.

1 + year

1971- B.C. = **Jacob** at the age of 86 = (“Genesis” 30- -13) = begot **Asher**.

1 + year

1970- B.C. = **Jacob** at the age of 87 = (“Genesis” 30- -18) = begot **Issachar**.

1 + year

1969- B.C. = **Jacob** at the age of 88 = (“Genesis” 30- -20) = begot **Zebulun**.

1 + year

1968- B.C. = **Jacob** at the age of 89 = (“Genesis” 30- -21) = begot **Dinah**.

2 + years = [based on **Jacob’s** age = (“Genesis” 47- -9) = also ending his work for **Laban** = (“Genesis” 31- -38)]

“**Halley**” \*\*1966- B.C. = **Jacob** at the age of 91 = (“Genesis” 30- -24) = begot **Joseph**.

[**Jacob** worked for **Laban** = (“Genesis” 31- -38) = **20 years**] = a few days after **Jacob** begot **Joseph** he got an order from = (“Genesis” 31- -3-17) = God and “**Abishai**”: “Go back to Canaan”. On the bank of “**Jabbok**” river = (“Genesis” 32- -23-30) = **Jacob** wrestled “**Abishai**” and was named “**Israel**”.

The twin brothers, **Jacob** and **Esau**, = (“Genesis” 33- -3-15) = met for a short while and “wept on each other’s necks”. Then they separated, **Esau** went back to the land of Edom [“**Seira**”] = (“Genesis” 33- -16) = [G’abel A’-Saiera], and **Jacob** organized his life in Canaan as the **Land of Israel**. **Jacob** ascertained his rights there by buying a plot of land at “**Shechem**” = (“Genesis” 33- -19-20).

10 + years

1956- B.C. = (An undocumented date) **Jacob** = (“Genesis” 35- -18) = begot **Benjamin** - at the age of 101.

20 + years = (“Genesis” 41- -46) = **Joseph** at the age of 30.

1936- B.C. = “**Year 27 of Pharaoh Amenemhet II**” when he dreamed the dream that **Joseph** solved. From that time, **Snusret II** (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)) as son of the King, ruled together with his father, participating with the **Joseph’s** plan to save Egypt, as well as to save his father **Jacob**.

3 + years = (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)).

1933- B.C. = **Pharaoh Amenemhet II** passed away.

As a new **Pharaoh**, **Snusret II** gave **Joseph** a title = (“Genesis” 45- -8) = “**A father to Pharaoh**”: enthusiastic about **Joseph’s** monumental plan to dig a canal from the 15th Nome on the west side and parallel to the Nile, with the intention to develop an artificial oasis at “**Fayoum**”, so called “**Goshen**” = (“Genesis” 46- -34) = “**In the Land of Rameses**” = (“Genesis” 47- -11).



In Hebrew, the meaning of **“Goshen”** is: A rich agriculture land with plenty of independent water sources, surrounded by a wide desert land for shepherds. In an artificial oasis like that, prepared by **Joseph**, the family of **Jacob** was kept safe and was able to increase its population from **70 descendants of Jacob** to be Greatly = (many) = (“Genesis” 47- -27).

The digging of this canal, now called **“Bahr Yusef Canal”**, continued, as it seems, between **6 to 9 years**. **Count Khnumhotep II**, as a great monarch in the **Land of Rameses** (probably also an Egyptian “Fortune Teller”) and probably close to **Joseph**, willingly agreed to his King’s order and gave up his desert land at **“Fayoum”** (so called **“Pithom”** as **“Goshen’s”** city), in order to settle the family of **Jacob**, the father of his beloved ruler. Such an extraordinary event, to order an Egyptian land to strangers as proprietary = (“Genesis” 47- -11) = WAS exceptional in Egyptian history, and has never been documented again.

**6 + years** = (“Genesis” 45- -6) = “2 year now the famine has been” = [7+2] = [3+6] = 9 years = [5 more years for famine].  
1927- B.C. = **Jacob Israel** at the age of 130 = (“Genesis” 47- -9) = came into Egypt, as fulfillment of a prophecy = (“Genesis” 15- -13) = **“To settle Israel in Egypt”**.

It was at **“Year 6 of Pharaoh Snusret II”** = second year = (“Genesis” 45- -6) = of the famine. **Jacob Israel** at the age of 130 = (“Genesis” 47- -9) = came into **“Goshen”** at Egypt = (“Genesis” 46- -28). **Count Khnumhotep II**, as a partner in the plan of **Joseph** and **Snusret II**, received the **“New Emigrants”** coming on the **“Israelite Caravan”** as an historical event with the intention to settle them at **“Fayoum”** in his desert land. It seems that **“Fayoum”** was not an **“Egyptian Sacred Land”** according to the ancient written law = (“Genesis” 46- -34) = **“Since all Shepherds are Abhorrent to the Egyptian”**.

**1 + year**  
1926- B.C. = **“Year 7 as Pharaoh Snusret II”** past a way. At the next 4 coming years the famine in Egypt and the Middle East became heavier, when **Snusret III** came to be the strongest **“Feudal Lord”** (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)) -- as **Joseph** acquired the farm lands = (“Genesis” 47- -20) = of the Egyptian monarch for **Pharaoh**.

**4 + years** = (“Genesis” 45- -11) = (1 + 4) = 5 years  
1922- B.C. = **“Year 4 of Pharaoh Snusret III”**: **End of famine**. At that **“Point in Time”** = (An undocumented date) = **Levi** at the age of 54 begot **Gershon** [in Egypt, not in Canaan]. On the well-known list of the = (“Genesis” 46- -8-27) = **70 descendants of Jacob** = **“The Coming”** into Egypt -- the names of **Gershon** and **Kohath** are written, as if they were born in Canaan. But in Hebrew, the meaning of the name **Gershon** indicates: **“First born as an emigrant on a stranger’s land”**. More than this: parallel to the calculated age of **Kohath** and his son **Amram**, appears a **“Range of Time”** which forces a fact of reality -- that these two were born **“In the Line of Kohath”** -- in Egypt. One can say that when **Moses** wrote the **“Book of Genesis”** he preferred to document that list with the intention to convey a primary Hebrew symbol as **[Name]=[70]=[7]**, instead of just indicating a chronological list.

Such an idea also fits the meaning of the Hebrew word **“The Coming”** which expresses **“Eternal Descendants”** more than just **“Arriving”**.

**12 + years** = (“Genesis” 47- -28) = [1+4+12 = 17 years].

1910- B.C. = **“Year 16 of Pharaoh Snusret III”**. **Jacob** = (“Genesis” 47- -28) = at the age of 147 gave a **“Prophetic Blessing”** = (“Genesis” 49- -1-28) = to his children, using the symbol of the **“Line of Kohath”**. As **Jacob** was taken to his kindred, he was buried embalmed = (“Genesis” 50- -2) = as an **“Egyptian mummy”** in the **“Cave in the field”** = (“Genesis” 50- -13) = **of Machpelah”** at **Hebron**, where = (“Genesis” 49- -31) = **Abraham and Sarah, Isaac and Rebekah and Leah** were buried. In order to carry this burial out, **Joseph and Pharaoh Snusret III** marched the = (“Genesis” 50- -9) = Egyptian Army through **“The rode of Shur”** into Canaan. One must ask **why did Snusret III take “Shechem”** (see [www.touregypt.net/Kings.htm](http://www.touregypt.net/Kings.htm)) on that voyage? One can only speculate, that perhaps **Joseph** wanted to prepare his future tomb.

**54 + years**

1856- B.C. = **Joseph** passed away = (“Genesis” 50- -26) = at the age of 110.

**15 + years** = by force of the **“Biblical Time Table”** [1976 - 1841 = 135 years].

1841- B.C = (**An undocumented date**) = **Levi** at the age of 135 begot **Kohath** = [**Kohath’s** mother might have been a young woman may be a **daughter of Pharaoh**].

In Hebrew, the name **Kohath** symbolizes the ability of **“Adam I Dynasty”** to live long and to be able to beget children over the age of 100 (as **Levi** begot his son at the age of 135). In his blessing = (“Genesis” 49- -10) = to his son **Judah**, the **“Savior Brother”** = (“Genesis” 37- -26) = of **Joseph, Jacob** used an inflection of a verb originating from the name of **Kohath**, as he wished to expand upon the line of **“Long Living”**. Accepting this, one can believe that **Jacob** and **Joseph**, as prophets, knew that the **“Jews”** would exist as an **“Eternal Nation”**. **Levi** gave to his 2<sup>nd</sup> son the name **Kohath**, after **“Jacob’s Blessing”**, in a fashion of **“A symbolical memorial documentation”** -- to guide the developing memory of coming generations about the fact that he was able to beget a child at a very advanced age.

A Biblical reader can find the use of the verb originating from the name of **Kohath** only in 3 places in the Bible, from which it is very clear that there is an intention to emphasize the line of **“Long Living”**:

1. = (“Genesis” 49- -10) = Nations on the line of **Kohath** = **“Long Living”**: emphasizes the **“long existence of nations”**. [And then: a normal relationship between nations can develop **“People’s Homage”** = (“Genesis” 49- -10) = to each other].
2. = (“Proverbs” 30- -17) = a mother = on the line of **Kohath** = **“Long Living”**: emphasizes the **“advanced age of a very old mother”**.
3. = (“Ecclesiastes” 10- -10) = an iron = on the line of **Kohath** = **“Long Living”**: emphasizes the **“advanced age of the iron”**.

In light of this, one can believe that the “**Kohath’s Dynasty**” was established, based on this “Long Living” ability. (The same happened with “**Perez’s Dynasty**” - as **Perez** the son of **Judah**, was born in Egypt [not in Canaan]).

**2 + years** = by force of the “Biblical Time Table” [135 + 2 = 137 years]  
 1839- B.C. = (An undocumented date) = **Levi** at the age of 137 begot **Merari** = (“Chronicles 1” 5- -27).  
**Merari’s** mother might have been a young woman.  
 The Hebrew meaning of the name **Merari** indicates: the bitter taste of coming death, as **Levi** was at the last days of his life. **Levi lived 137 years** = (“Exodus” 6- -16).

**80 + years** = by force of the “Biblical Time Table” [1759- B.C. = The end of Dynasty XII]  
 1759- B.C. = **Dynasty XIII “The Hyksos”** = (“J. Plavius”) = “**The Kings of Shepherd**” took over Egypt.

**47 + years** = by force of the “Biblical Time Table” [2 + 80 + 47 = 129 years]  
 1712- B.C. = (An undocumented date) = **Kohath** at the age of 129 begot **Amram**.  
**Amram’s** mother might have been a young woman.  
 The name of **Amram** indicates in Hebrew the highest status of “A Free Nation”, which increased its population from **70 lives** to be over **700,000**, during **215 years**, since “**Year 6 of Snusret II**” and under the **Hyksos Pharaohs Dynasties XIII – XVII**.

**Amram** = (An undocumented date) = at the age of 124 took **Jochebed** from the House of **Levi** = (“Exodus” 2- -1) = to be his wife = (“Exodus” 6- -20). Unlike **Sarah** that gave birth to **Isaac** at the age of 90, **Jochebed** might have been a young woman.

**Kohath lived 133 years** = (“Exodus” 6- -18).  
**Amram** = at the age of 125 begot **Miriam** [On assumption according to = (“Exodus” 7- -7)].

**132 + years** = by force of the “Biblical Time Table” [1712 - 1580 = 132 years]  
 1580- B.C. = (An undocumented date) = **Amram** at the age of 132 begot **Aaron** = [Arithmetically based on = (“Exodus” 7- -7)]. According to the “Biblical Time Table”: at this year **Pharaoh Tao II was at war with the Hyksos**.

At that “point in time” **Joseph** prophetic mission = (“Genesis” 45 - -7) = attained its goal: A “Generations March” of an “Eternal Nation” which lives on a “Dictated Time Table” was established as true history. Obviously, **Abraham, Isaac, Israel, Joseph** and **Moses**, as prophets of the God of Israel, knew about such “Ranges of Times”, although they were not documented, as part of God’s design.

**1 + year**  
 1579- B.C. = **Dynasty XVIII “The New Kingdom” = end of the Hyksos**.  
**“A new King that did not know Joseph”** = (“Exodus” 1- -8) = **Pharaoh Tao II ordered** = (“Exodus” 1- -22) = “**Throw into the river every boy**”: = and caused the “**Time of Oppression and Slavery**” for the next **82 years**.

**2 + years** = by force of the “Biblical Time Table” [132 + 1 + 2 = 135 years]  
 1577- B.C. = (An undocumented date) = **Amram** at the age of 135 begot **Moses**.  
**Amram lived 137 years** = (“Exodus” 6- -20).

**The Pharaohs of Dynasty XVIII** through the coming **80 years:**

**Tao II**

**Kemose**

**Amenhotep I** in the 27<sup>th</sup> year of his reign he lost his First born son in the “**Makat Behorot**” epidemic.

Or was it **Thutmos III?** That had a First born child too...

**80 + years** = (“Exodus” 7- -7).

1497- B.C. = **The “Exodus” by Moses** = (“Exodus” 12- -40) = **ended 430 years in “Goshen”.**

430 years = A “Range of Times” **as fulfillment of a prophecy** = (“Genesis” 15- -13).

(Documented 400 years – 30 are missing).

**Moses** = (“Exodus” 7- -7) = **at the age of 80.**

In those days (one can’t forget) the Exodus voyage was setting out from “**Succoth**” = (“Exodus” 13- -20) = at “Fayoum”, marching due northeast, in the direction of the “Sinai desert”. In front of a fortress called “**Baal-zephon**” = (“Exodus” 14- -9) = [Sues city] the 600 first-class chariots and other warriors of **Amenhotep I** (or **Thutmos III?**) waited and stopped the voyage, which changed direction to the western shore of the western gulf of the “Red Sea” [Sues Gulf]. Down at the southern foot of a mountain [G. Ataka], at a place named “**Pi-Hahiroth**” = (“Exodus” 14- -9) = meaning “**The House of Obelisks**”, the Israelites were trapped. It was at the middle of the night of “**Sabbath**” when “The God of Israel” = (“Exodus” 14- -21) = divided the water of the “Red Sea”. One can believe it or not, but: the existence of the “**State of Israel**” is a strong evidence for such a true historical event that began with = (“Genesis” 45- -7) = **Joseph’s** mission who documented his father’s caravan coming into Egypt with the encoded **ciphers** = **[22+15]** **representing the Name of “Jacob”** = **[“Israel”]**. It was clear to **Joseph** that deciphering this code depends on the understanding of the Hebrew language and the numerological system that represents it, and when he prophesized the Exodus = (“Genesis” 50- -27) = he had no doubt that this would be a historical reality. [Even though he did not know God would divide the “Red Sea”, as the “**Sabbath**”, at his days, did not take a part of **Noah calendar** and of the “Biblical Time Table” dictated by God] **Joseph** was certain, however, of the eternal existence of the nation of the **Jews**.

**[8]=3500 + years**

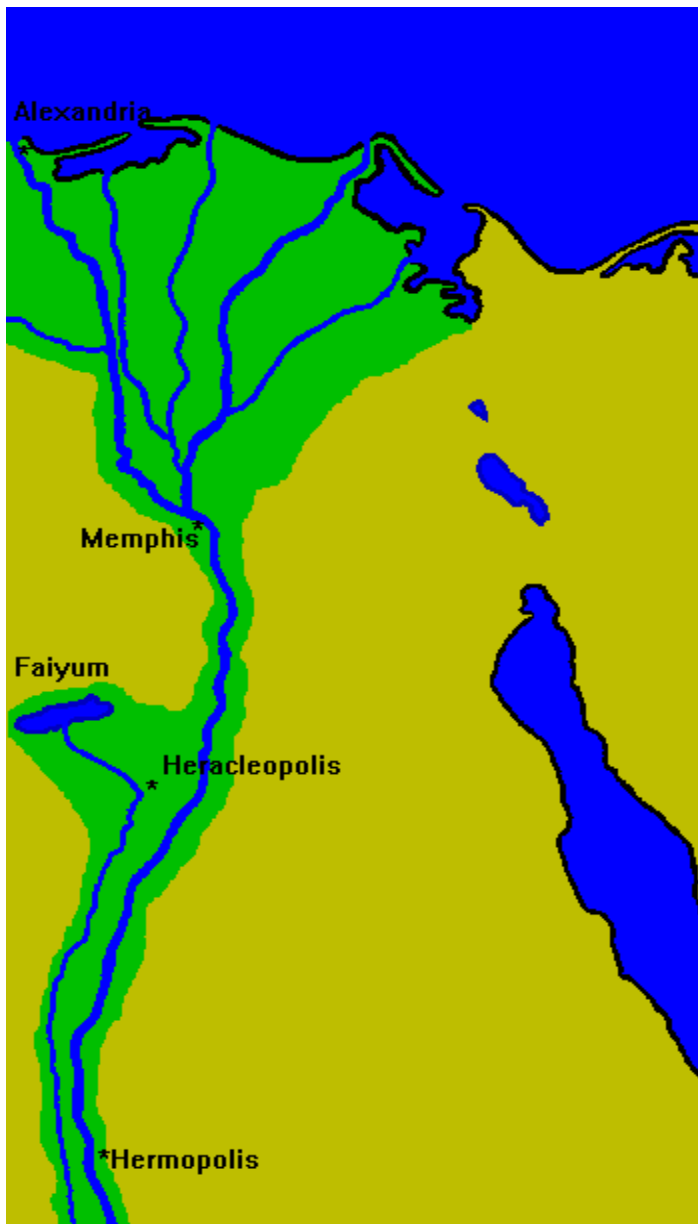
2003 A.C. = Following all the wonders of the historical story above, we must consider once again our philosophy regarding the “Eternal Israelite Generations March” under the guard of “**Abishai**”, as was documented by **Joseph**.

**3 + years**

2006 A.C. = **Spring of Time** = the value of **Time** = **[6172]=[7]** opening the gate for the “**Last War**”...And then = (“Daniel” 12- -7) = when our **Lord** shall make an end while breaking in to pieces the “**Capstone**”, the prophecy of “**Isaiah**” = (27- -6) = will take place -- to flourish and make fruitful our world, to put an end onto all those elegant or foolish lies that cause all the bloodshed and famine -- and as “**It will not be Late**” = (“Habakkuk” 2- -3) = one would have to realize that such a dictated “Point in Time” of = (“Isaiah” 66- -22) = “**A New Creation**” will come.

So we can wish that **“His Spirit”** shall break the **“Capstone”** in to pieces and use it as **“A Touchstone”** on His **“Judgment Day”** with the intention to give back the **“Covenant Tablets”** II to us, for saving **“Our Eternity”** by **“Peace and Truth”**= (“Jeremiah” 33- -6).

### The Bahr Yusef Canal:





The “**Eternal march of the Israelite Caravan**” as “**Jews and Others**” is continuing together with the streaming water of that ancient canal that was erected by **Joseph**. Although the ancient pharaohs tried to erase Joseph’s name from existence, still, no one can erase the name of “**Bahr Yusef**”.



לירדת האבות מצרימה משהלכת בני־יחזקאל על שבטים שמיים־מערביים למצרים בראשית האלף השני לפני סה״ל. אם מחמת רעב, אם לשם מסחר ואם לשם ויתרות כאימור הדלמא. שבטים אלה היו רגילים לרדת מצרימה על נבי חבורים. כאן ניתנה, ליעקב ולבניו, זכות מיוחדת מאת שלים מצרים ששלח להביא בענלות מצריות וקן, נשים וספי. בהמנה למעלה - ומקבר בנא אסון מיסיו של חותי קכה־אמן - אחת הדוגמות המוקדמות של ענלה מסע, עשויה קץ, ומקילה מכה לסגן. בענלה הדומה למסודים יושבת נסיכה מושית הבאה לבקר במצרים. נראה שהענלה ניתנה על־ידי מצרים כדי להביא את הנסיכה מארצה, כמו במקרה יעקב. בתמונה למטה - ציור־קיר טרע, שנתגלה בקבר מצרי בבני חסן ובראשית המאה החשע עשורה לפני סה״ל - הציור מתאר קבוצה שמיים הורדת מצרימה. האנשים רומים באופיים ובהליכותיהם לאבות ישראל. מן הכתוב, המלוזה ציור זה, מתברר שיש בשיירה שלושים חשכע נפשות ובראשה קומד יאבישה (או: אבישר) שלים ארץ נכר. והשלישי מימין - גם הגברים הם הנשים לבושים בגדי צבעונים. הגברים קשודי וקן מאוודר הם יחפים או נעולים מגדלים ועל לבושים הנשים ראה קמי (13). רוב הגברים מחויקים כלי נטק לשם הגנה ועל כלי הגנה ראה קמי 26 ועל חקתה קמי 28. השיירה מביאה קמה נכאח ועדי רלוש, כמו שמסופר בתורה על הישמקאלים ובראשית לו, כה ועל בני יעקב ושם מן, יא - שני האנשים הראשונים מימין הם פקידים מצריים נבונים, המצינים את השיירה לפני השליש, המקבל את פניהם



The Name of “**Abishai**”; **Khaty**;

**Neferhotep** extends **The Letter** from **Pharaoh Khakheperre** to his father **Count Khnumhotep II**.